



Coachella Valley Mosquito & Vector Control District

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www.cvmosquito.org CVmosquito@cvmosquito.org @cvmosquito

June 15, 2026

AMENDED INVITATION TO BID PESTICIDES 2026-01

The Coachella Valley Mosquito and Vector Control District (hereinafter referred to as “the District”) is requesting sealed bids for the furnishings of the following pesticides:

Product	Total	Unit	Product	Total	Unit
Advion	1250	Lbs.	Natular G	3200	Lbs.
Extinguish plus	6000	Lbs.	Natular G30	3200	Lbs.
Siesta	1200	Lbs.	VectoBac GS	17600	Lbs.
AquaBac 200G (10/14 mesh)	12800	Lbs.	VectoBac WDG (bags)	6000	Lbs.
Metalarv S-PT	1600	Lbs.	VectoMax FG	3200	Lbs.
Natular Censor	16000	Lbs.	BVA 13 ULV Diluent	110	Gals.

PUBLIC NOTICE IS HEREBY GIVEN that the District’s invitation to bid for the above items will receive such bids by email up to the hour of 2:00 p.m. on July 07, 2026, at which time they will be publicly opened.

The invitation to bid (ITB) must be submitted by email to bids@cvmosquito.org with the subject line reading “INVITATION TO BID 2026-01” on or before July 07, 2025, at 2:00 p.m. Any inquiry concerning this ITB should be directed to Sarah Prendez, Procurement Specialist, at sprendez@cvmosquito.org or (760) 541-2020.

By submitting a proposal, the supplier agrees to honor prices listed on their submittal through June 30, 2027, and any additional purchases the District may require aside from this initial request.

The District reserves the right to reject, waive any irregularity, to accept any bid or portion thereof, and to take all bids under advisement for a period of sixty (60) days.

This notice shall be considered part of any contract made pursuant thereto.

Sarah Prendez
Sarah Prendez, CPP
Procurement Specialist

BOARD OF TRUSTEES

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PESTICIDE SPECIFICATIONS AND DELIVERY SCHEDULE

Product	08/01/26	10/01/26	12/01/26	03/01/27	06/01/27	Total	Unit
Advion		1250				1250	Lbs.
Extinguish plus		3000		3000		6000	Lbs.
Siesta	1200					1200	Lbs.
AquaBac 200G (10/14 mesh)	3200	3200		3200	3200	12800	Lbs.
Metalarv S-PT	1600					1600	Lbs.
Natular Censor	6400	3200	1600	3200	1600	16000	Lbs.
Natular G	1600	1600				3200	Lbs.
Natular G30	1600		1600			3200	Lbs.
VectoBac GS	3200	3200	3200	4800	3200	17600	Lbs.
VectoBac WDG (bags)	6000					6000	Lbs.
VectoMax FG	1600		1600			3200	Lbs.
BVA 13 ULV Diluent	110					110	Gals.

*Please Note: The District will adhere to the above delivery schedule to accommodate our needs. The successful company is responsible for delivery within the week of the stated dates.

**Dates are subject to change. In this case, ample time will be given to accommodate delivery.

1. Alternate pesticides are not allowed: No exceptions.
2. Deliveries are only accepted: Monday – Friday, from 8:00 a.m. to 2:00 p.m. and are closed all Federal holidays.
3. Product Freshness: All shipped pesticides must have a production date no earlier than four months prior to agreed shipment.
4. TERMS OF PURCHASE: NET 45 DAYS: The District Board authorizes payment and signs checks for purchases on the date of the monthly board meeting, which is the second Tuesday of each month. Checks for payment of purchases are mailed to suppliers the following day. Payment for purchases could require up to 45 days after the product is received depending on when invoices are received. In some cases, the payment for invoices will be completed via credit card. If these purchase terms are not acceptable to your company, PLEASE DO NOT SUBMIT A BID.

PROPOSAL FOR FURNISHING PESTICIDES
COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT

Responding to an invitation to bid (ITB 2026-01) dated June 15, 2026, for furnishing of pesticides.

The undersigned, as Bidder, declares the only persons interested in this proposal as principals are those named herein, and that this proposal is made with no collusion with any other person, firm or corporation.

Product	Total	Unit	Price Including: All applicable taxes, freight, handling, and related charges
Advion	1250	Lbs.	\$
Extinguish plus	6000	Lbs.	\$
Siesta	1200	Lbs.	\$
AquaBac 200G (10/14 mesh)	12800	Lbs.	\$
Metalarv S-PT	1600	Lbs.	\$
Natular Censor	16000	Lbs.	\$
Natular G	3200	Lbs.	\$
Natular G30	3200	Lbs.	\$
VectoBac GS	17600	Lbs.	\$
VectoBac WDG (bags)	6000	Lbs.	\$
VectoMax FG	3200	Lbs.	\$
BVA 13 ULV Diluent	110	Gals.	\$

We/I will furnish and deliver the specified pesticides to the District for the following amounts:

*If not submitting a proposal on a specific product, please write "No Bid" in that row.

**If your company is the sole manufacturer/vendor of a pesticide above, please also submit the corresponding "Sole Source Letter" confirming this for each of the related product(s).

Name of Bidder (Person, Firm or Corporation)

Printed Name: _____ Signature: _____

Title: _____ Date: _____

Company: _____

Email: _____ Phone: _____

Are you able to meet the District's requirements to deliver pesticides within the week of the stated delivery dates and/or no later than 5 business days from placing the order?

_____ Yes

_____ No BID

SCHEDULE

The solicitation, receipt, and evaluation of bids will conform to the following schedule. NOTE: Dates are subject to change.

Event	Date
Distribution:	June 15, 2026
Advertisement:	June 17, 2026
Bid Opening:	July 07, 2026, at 2:00 PM (District)
Bid Evaluation:	July 08-09, 2026
Purchase Orders Distributed:	July 10, 2026

Distributor/Manufacturer Service Survey for Fiscal Year 2026-27

Information the District receives regarding services that could be provided to the District over the course of the 2026-27 fiscal year may be taken into consideration when determining final tied bid award amounts.

1. Bidder has local distribution office. Please circle only one.
 - a. Coachella Valley
 - b. Southern California
 - c. California

2. For each of the service categories below please provide a list of all services that will be made available to the District upon request during the coming fiscal year. Relevancy of each service can change from year to year based on District needs.
 - a. Staff Training (i.e. safety training, regulatory training, etc.)

 - b. Technical Services (i.e. product support, equipment calibration, Field Biologists, etc.)

 - c. Other

3. List all services provided to the District during the 2026-27 fiscal year.

4. List all support services provided to MVCAC in the past fiscal year.

CONTRACTOR/VENDOR
CORPORATE STATUS
AND
OTHER BACKGROUND INFORMATION

1.0 GENERAL BUSINESS INFORMATION

1.1 Name and Address

FIRM NAME

NOTE: "FIRM" SHALL MEAN THE LEGAL ENTITY UNDER WHICH THE CONTRACTOR/VENDOR IS ORGANIZED TO DO BUSINESS WHETHER IN THE FORM OF A CORPORATION, PARTNERSHIP, LIMITED LIABILITY COMPANY, SOLE PROPRIETORSHIP, FICTITIOUS BUSINESS NAME, OR OTHER.

MAILING ADDRESS (PLEASE ALSO INCLUDE BUSINESS ADDRESS IF DIFFERENT)

1.2 Incorporation or Formation

DATE OF FIRM'S INCORPORATION OR FORMATION:

STATE OF FIRM'S INCORPORATION OR FORMATION:

IS THE FIRM'S CURRENT CORPORATE OR ENTITY STATUS WITH ANY SECRETARY OF STATE ACTIVE?

IS THE FIRM CURRENTLY AUTHORIZED TO DO BUSINESS IN CALIFORNIA?

IF THE FIRM HAS NO FILINGS WITH ANY SECRETARY OF STATE, PLEASE LIST ANY FICTITIOUS BUSINESS NAMES AND COUNTIES UNDER WHICH THE FIRM CONDUCTS BUSINESS.

Licenses

ARE ALL PERSONNEL WHO ARE REQUIRED TO BE LICENSED AND ARE TO PERFORM ANY SERVICES FOR THE DISTRICT CURRENTLY LICENSED WITH THE STATE OF CALIFORNIA?

2.0 CIVIL FILINGS/LAWSUITS

2.1 Lawsuits with Previous Clients

WITHIN THE PREVIOUS FIVE YEARS, HAS THE FIRM OR ANY OF ITS OWNERS, OFFICERS OR PARTNERS BEEN A PARTY TO A CIVIL LAWSUIT, ARBITRATION, OR MEDIATION, IN CONNECTION WITH ANY WORK PERFORMED ON BEHALF OF PREVIOUS CLIENTS?

NO YES IF "YES" PLEASE EXPLAIN ON A SEPARATE ATTACHMENT TO THIS FORM

2.2 Lawsuits with Subcontractors

WITHIN THE PREVIOUS FIVE YEARS, HAS THE FIRM OR ANY OF ITS OWNERS, OFFICERS OR PARTNERS BEEN A PARTY TO A CIVIL LAWSUIT, ARBITRATION, OR MEDIATION, IN CONNECTION WITH ANY FAILURE TO PAY SUBCONTRACTORS?

NO YES IF "YES" PLEASE EXPLAIN ON A SEPARATE ATTACHMENT TO THIS FORM

3.0 PUBLIC WORKS BIDDING

3.1 Disqualification from Bidding

WITHIN THE PREVIOUS FIVE YEARS, HAS THE FIRM OR ANY OF ITS OWNERS, OFFICERS OR PARTNERS BEEN DEBARRED, DISQUALIFIED, REMOVED OR OTHERWISE PREVENTED FROM BIDDING ON, OR COMPLETING, ANY GOVERNMENT AGENCY OR PUBLIC WORKS PROJECT FOR ANY REASON?

NO YES IF "YES" PLEASE EXPLAIN ON A SEPARATE ATTACHMENT TO THIS FORM

3.2 Responsible Bidder

WITHIN THE PREVIOUS FIVE YEARS, HAS THE FIRM OR ANY OF ITS OWNERS, OFFICERS OR PARTNERS BEEN DENIED AN AWARD OF A PUBLIC WORKS CONTRACT BASED ON A FINDING BY A PUBLIC AGENCY THAT THE FIRM WAS NOT A RESPONSIBLE BIDDER?

NO YES IF "YES" PLEASE EXPLAIN ON A SEPARATE ATTACHMENT TO THIS FORM

4.0 SURETIES

4.1 Surety Payments

WITHIN THE PREVIOUS FIVE YEARS, HAS ANY SURETY COMPANY MADE ANY PAYMENTS ON THE FIRM'S OR ANY OF ITS OWNERS, OFFICERS OR PARTNERS' BEHALF AS A RESULT OF A DEFAULT, TO SATISFY ANY CLAIMS MADE AGAINST A PERFORMANCE OR PAYMENT BOND ISSUED ON THE FIRM'S OR ANY OF ITS OWNERS, OFFICERS OR PARTNERS' BEHALF, IN CONNECTION WITH A PUBLIC OR PRIVATE CONSTRUCTION PROJECT?

NO YES IF "YES" PLEASE EXPLAIN ON A SEPARATE ATTACHMENT TO THIS FORM

4.2 Coverage by Surety

WITHIN THE PREVIOUS FIVE YEARS, HAS THE FIRM OR ANY OF ITS OWNERS, OFFICERS OR PARTNERS EVER BEEN DENIED BOND COVERAGE BY A SURETY COMPANY, OR HAS THERE BEEN A PERIOD OF TIME WHEN THE FIRM HAD NOT SURETY BOND IN PLACE DURING A PUBLIC CONSTRUCTION PROJECT WHEN ONE WAS REQUIRED?

NO YES IF "YES" PLEASE EXPLAIN ON A SEPARATE ATTACHMENT TO THIS FORM

5.0 PREVAILING WAGE RECORD

5.1 State Laws

WITHIN THE PREVIOUS FIVE YEARS, HAS THE FIRM OR ANY OF ITS OWNERS, OFFICERS OR PARTNERS BEEN REQUIRED TO PAY EITHER BACK WAGES OR PENALTIES FOR THE FIRM'S OR ANY OF ITS OWNERS, OFFICERS OR PARTNERS' FAILURE TO COMPLY WITH THE STATE'S PREVAILING WAGE LAWS?

NO YES IF "YES" PLEASE EXPLAIN ON A SEPARATE ATTACHMENT TO THIS FORM

5.2 Federal Laws

INVITATION TO BID

ITB 2026-01

06/10/2026

WITHIN THE PREVIOUS FIVE YEARS, HAS THE FIRM OR ANY OF ITS OWNERS, OFFICERS OR PARTNERS BEEN PENALIZED OR REQUIRED TO PAY BACK WAGES FOR FAILURE TO COMPLY WITH THE FEDERAL DAVIS-BACON PREVAILING WAGE REQUIREMENTS?

NO

YES IF "YES" PLEASE EXPLAIN ON A SEPARATE ATTACHMENT TO THIS FORM