



Coachella Valley Mosquito and Vector Control District

43420 Trader Place, Indio, CA 92201 | (760) 342-8287 | cvmosquito.org

Board of Trustees Meeting

Tuesday, October 8, 2024

6:00 p.m.

AGENDA

The Board of Trustees will take action on all items on the agenda.

Materials related to an agenda item that are submitted to the Board of Trustees after distribution of the agenda packets are available for public inspection in the Clerk of the Board's office during normal business hours and on the District's website.

This meeting will be conducted by video and/or teleconference as well as in person at the District office located at the address listed above. To view/listen/participate in the meeting live, please join by calling 1-888-475-4499 (toll-free), meeting ID: [845 9623 6191](https://us02web.zoom.us/j/84596236191), or click this link to join: <https://us02web.zoom.us/j/84596236191>.

Assistance for those with disabilities: If you have a disability and need an accommodation to participate in the meeting, please contact the Clerk of the Board at (760) 342-8287 at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible. The District will attempt to accommodate you in every reasonable manner.

CLOSED SESSION

- 1. Call to Order** – John Peña, President
 - A. Roll Call**

2. Public Comments

Members of the public may provide comments in person or remotely at the time of the meeting as set forth in the agenda. Public comments may also be sent by E-mail to the Clerk of the Board by 2:00 p.m. on October 8, 2024, at mscarborougheckel@cvmosquito.org. E-mails received prior to 2:00 p.m. on the day of the Board meeting will be made part of the record and distributed to the Board. This method is encouraged as it gives the Board of Trustees the opportunity to reflect upon your input. E-mails will not be read at the meeting.

- A. **PUBLIC Comments — NON-AGENDA ITEMS:** This time is for members of the public to address the Board of Trustees on items of general interest (a non-agenda item) within the subject matter jurisdiction of the District. The District values your comments; however, pursuant to the Brown Act, the Board cannot take action on items not listed on the posted Agenda. **Comments are limited to a total of three (3) minutes per speaker for non-agenda items.**

- B. **PUBLIC Comments — AGENDA ITEMS:** This time is for members of the public to address the Board of Trustees on agenda items (Open and Closed Sessions). **Comments are limited to three (3) minutes per speaker per agenda item.**

All comments are to be directed to the Board of Trustees and shall be devoid of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during public comments

3. Adjourn to Closed Session to Consider:

- A. **Public Employee Performance Evaluation pursuant to Government Code Section 54957 (b)(1)**
Title: General Manager

- B. **Conference with Labor Negotiators pursuant to Government Code Section 54957.6**
Agency Designated Representatives: Lena D. Wade and Crystal Moreno

Employee Organizations: California School Employees Association and Teamsters Local 911.

- C. **Significant exposure to litigation pursuant to § 54956.9(b): (1 potential cases)**

REGULAR SESSION

1. **Call to Order** – John Peña, President

A. **Roll Call**

2. **Pledge of Allegiance**

3. **Confirmation of Agenda**

4. **Announcements, Presentation, and Written Communications** — None

5. **Items of General Consent**

The following items are routine in nature and may be approved by one blanket motion upon unanimous consent. The President or any member of the Board of Trustees may request an item be pulled from Items of General Consent for a separate discussion.

A. Minutes for September 16, 2024, Board Meeting and Centrica Study Session **(Pg. 8)**

B. Approval of expenditures for September 17, 2024, to September 25, 2024 **(Pg. 15)**

C. Informational Items:

- Financials — **David l'Anson, Administrative Finance Manager (Pg. 17)**
- Society of Vector Ecology (SOVE) 52nd Annual Conference, September 15-19, 2024, Fort Collins, CO — **Jennifer A. Henke, MS, BCE, Laboratory Manager, Kim Hung, PhD, Vector Ecologist, Gabriela Perezchica-Harvey, MS, Vector Ecologist (Pg. 31)**
- 2024 Municipal Information Systems Association of California (MISAC) Annual Conference, September 22-25, 2024, Monterey, CA — **Edward Prendez, Information Technology Manager (Pg. 33)**

6. Business Session

B. Old Business — None

C. New Business

i. Discussion and/or approval of Resolution 2024-13 Approving the ratification of the Tentative Agreement by and between the District and employees in the Bargaining Unit represented by CSEA, Chapter 2001 — **Jeremy Wittie, MS, CSDM, General Manager and Lena D. Wade, Legal Counsel (Pg. 35)**

ii. Discussion and/or approval of Resolution 2024-14 Approving the ratification of the Tentative Agreement by and between the District and employees in the Clerical, Professional, and Supervisory Bargaining Units represented by Teamsters Local 911 — **Jeremy Wittie, MS, CSDM, General Manager and Lena D. Wade, Legal Counsel (Pg. 75)**

iii. Discussion and/or approval of Resolution 2024-15 Adopting Employee Pay Schedule, in conformance with California Code of Regulations, Title 2, Sections 570.5 and 571 — **Crystal Moreno, MSIOP, Human Resources Risk Manager (Pg. 92)**

7. Committee and Trustee Reports

A. Executive Committee — **John Peña, Board President**

Executive Committee oral report and minutes from October 3, 2024 **(Pg. 97)**

B. Finance Committee — **Clive Weightman, Board Treasurer**

Finance Committee oral report and Finance Committee minutes from September 16, 2024 **(Pg. 99)**

C. Trustee Comments, Requests for Future Agendas Items, Travel, and/ or Staff Actions

The Board may not legally take action on any item presented at this time other than to direct staff to investigate a complaint or place an item on a future agenda unless (1) by a majority vote, the Board determines that an emergency exists, as defined by Government Code Section 54956.5, or (2) by a two-thirds vote, the board determines that the need for action arose subsequent to the agenda being posted as required by Government Code Section 54954.2(a). Each presentation is limited to no more than three minutes.

8. Reports

A. Staff

- i. General Manager's Report — **Jeremy Wittie, MS, CSDM**

Questions and/or comments from Trustees regarding the reports

B. General Counsel

9. Adjournment

At the discretion of the Board, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the Board.

Certification of Posting

I certify that on October 4, 2024, I posted a copy of the foregoing agenda near the regular meeting place of the Board of Trustees of the Coachella Valley Mosquito & Vector Control District and on the District's website, said time being at least 72 hours in advance of the meeting of the Board of Trustees (Government Code Section 54954.2)

Executed at Indio, California, on October 4, 2024

Megan Scarborough-Eckel, Clerk of the Board