

# Coachella Valley Mosquito and Vector Control District

# 43420 Trader Place, Indio, CA 92201 | (760) 342-8287 | cvmosquito.org

# **Board of Trustees Meeting**

# Tuesday, January 9, 2024

### 6:00 p.m.

# **UPDATED-AGENDA**

The Board of Trustees will take action on all items on the agenda.

Materials related to an agenda item that are submitted to the Board of Trustees after distribution of the agenda packets are available for public inspection in the Clerk of the Board's office during normal business hours and on the District's website.

This meeting will be conducted by video and/or teleconference as well as in person at the District office located at the address listed above. To view/listen/participate in the meeting live, please join by calling 1-888-475-4499 (toll-free), meeting ID: 899 4190 6444, or click this link to join: <u>https://us02web.zoom.us/j/89941906444</u>.

Assistance for those with disabilities: If you have a disability and need an accommodation to participate in the meeting, please contact the Clerk of the Board at (760) 342-8287 at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible. The District will attempt to accommodate you in every reasonable manner.

Before entering the District's facilities, we request that you self-screen for COVID-19 symptoms. We want to work together to help limit the spread of COVID-19.

- 1. Call to Order John Peña, President
- A. Roll Call
- 2. Pledge of Allegiance

# 3. Confirmation of Agenda

### 4. Public Comments

Members of the public may provide comments in person or remotely at the time of the meeting as set forth in the agenda. Public comments may also be sent by E-mail to the Clerk of the Board by 2:00 p.m. on January 9, 2024, at <u>mtallion@cvmosquito.org</u>. E-mails received prior to 2:00 p.m. on the day of the Board meeting will be made part of the record and distributed to the Board. This method is encouraged as it gives the Board of Trustees the opportunity to reflect upon your input. E-mails will not be read at the meeting.

- A. **PUBLIC Comments NON-AGENDA ITEMS:** This time is for members of the public to address the Board of Trustees on items of general interest (a non-agenda item) within the subject matter jurisdiction of the District. The District values your comments; however, pursuant to the Brown Act, the Board cannot take action on items not listed on the posted Agenda. **Comments are limited to a total of three (3) minutes per speaker for non-agenda items.**
- B. PUBLIC Comments AGENDA ITEMS: This time is for members of the public to address the Board of Trustees on agenda items (Open and Closed Sessions).
   Comments are limited to three (3) minutes per speaker per agenda item.

All comments are to be directed to the Board of Trustees and shall be devoid of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during public comments.

# 5. Announcements, Presentations, and Written Communications None

# 6. Items of General Consent

The following items are routine in nature and may be approved by one blanket motion upon unanimous consent. The President or any member of the Board of Trustees may request an item be pulled from Items of General Consent for a separate discussion.

- A. Minutes for December 12, 2023, Workshop and December 12, 2023, Board Meeting (Pg. 7)
- B. Approval of expenditures for December 6, 2023, to January 4, 2024 (Pg. 15)

- C. Informational Items:
  - Financials David l'Anson, Administrative Finance Manager (Pg. 17)
  - District Travel for the Board of Trustees (Pg. 32)
  - Mosquito and Vector Control Association of California (MVCAC) Planning Meeting, December 5-7, 2023, Sacramento, CA (**Pg. 33**)
  - Update: ClientFirst IT Master Plan (Pg. 34)

# 7. Business Session

- A. Old Business None
- B. New Business
  - I. Discuss the appointment of the Abatement Hearing Committee John Peña, Board President (Pg. 37)
  - II. Discuss the Nomination for Two Special District Members (Regular and Alternate) of the Riverside Local Agency Formation Commission (LAFCO) – Jeremy Wittie, M.S., CSDM, General Manager (Pg. 38)
  - III. Nomination and Election of Board Officers for the 2024 Calendar Year ad hoc Nominations Committee (Pg. 46)

# 8. Committee and Trustee Reports

# A. Executive Committee — John Peña, Board President

Executive Committee oral report

B. Finance Committee — Clive Weightman, Board Treasurer

Finance Committee oral report and Finance Committee minutes from December 12, 2023 (Pg. 50)

C. Trustee Comments, Requests for Future Agendas Items, Travel, and/ or Staff Actions

The Board may not legally take action on any item presented at this time other than to direct staff to investigate a complaint or place an item on a future agenda unless (1) by a majority vote, the Board determines that an emergency exists, as defined by Government Code Section 54956.5, or (2) by a two-thirds vote, the board determines that the need for action arose subsequent to the agenda being posted as required by Government Code Section 54954.2(a). Each presentation is limited to no more than three minutes.

# 9. Reports

- A. General Manager and Staff
  - i. General Manager's Report Jeremy Wittie, M.S., CSDM, General Manager

ii. Arbovirus Risk and Response update (as necessary) — Jennifer A. Henke,
 M.S., BCE, Laboratory Manager, Greg Alvarado, Operations Manager,
 Tammy Gordon, MA, APR, MPIO, Public Information Manager

Questions and/or comments from Trustees regarding the reports

B. General Counsel

# **10. Closed Session**

### **Closed Session (s):**

A. Conference with Labor Negotiators pursuant to Government Code Section 54957.6

Agency Designated Representatives: Lena D. Wade, Crystal Moreno, and David I' Anson.

Employee Organizations: California School Employees Association and Teamsters Local 911.

# B. Conference with Labor Negotiators pursuant to Government Code Section 54957.6

Agency Designated Representatives: President John Peña, Trustee Benjamin Guitron, and Trustee Nancy Ross Unrepresented employee: General Manager

C. Public Employee Performance Evaluation pursuant to Government Code Section 54957 (b)(1)

Title: General Manager

# 11. Adjournment

At the discretion of the Board, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the Board.

# Certification of Posting

I certify that on January 5, 2024, I posted a copy of the foregoing agenda near the regular meeting place of the Board of Trustees of the Coachella Valley Mosquito & Vector Control District and on the District's website, said time being at least 72 hours in advance of the meeting of the Board of Trustees (Government Code Section 54954.2)

Executed at Indio, California, on January 5, 2024

Melissa Tallion, Clerk of the Board



# **ITEMS OF GENERAL CONSENT**

#### COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT

#### Special Meeting / Workshop DRAFT-Minutes

MEETING TIME: 4:30 p.m., December 12, 2023

LOCATION: 43420 Trader Place, Indio, CA 92201

#### **TRUSTEES PRESENT**

PRESIDENT: John Peña VICE PRESIDENT: Benjamin Guitron TREASURER: Clive Weightman Steve Downs Frank Figueroa Nancy Ross Doug Walker La Quinta Indio Indian Wells Rancho Mirage Coachella Cathedral City Palm Desert

#### **TRUSTEES ABSENT**

SECRETARY: Dr. Doug Kunz Gary Gardner Bito Larson Palm Springs Desert Hot Springs County at Large

#### STAFF AND GENERAL COUNSEL PRESENT

Jeremy Wittie, General Manager David l'Anson, Administrative Finance Manager Melissa Tallion, Executive Assistant/Clerk of the Board Sarah Prendez, Purchasing Clerk

#### MEMBERS OF THE PUBLIC PRESENT

No

#### 1. Call to Order

President Peña called the meeting to order at 4:31 p.m.

#### 2. Public Comments

None

**3. Workshop** — **Overview / Discussion with Centrica Business Solutions** — Jeremy Wittie, M.S., CSDM, General Manager, and Ken Hoving, Senior Account Executive, Centrica Business Solutions

David l'Anson gave a brief overview and introduced Ken Hoving, Senior Account Executive with Centrica Business Solutions. Ken gave a presentation and discussed the Preliminary Feasibility Assessment and the six (6) areas to be assessed. Interior LED Lighting, Building Management System (BMS) replacement and upgrade, Heating Ventilation and Air Conditioning (HVAC) replacement, Solar inverter replacement, Solar Photovoltaics (PV) expansion, and Installation of Electric Vehicle (EV) charging infrastructure and charging stations. Ken and his colleagues answered the Trustees' questions.

# 4. Adjournment

President Peña adjourned the meeting at 5:42 p.m.

#### COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT

#### Board of Trustees Meeting Summary of Action Items and Future Tasks December 12, 2023

#### **Board Actions**

- The Board of Trustees approved Resolution 2023-17 Additional two years of service for designated members – CalPERS Golden Handshake.
- The Board of Trustees approved directing Centrica Business Solutions to proceed with an investment-grade audit.
- The Board of Trustees approved entering into an agreement with KYA Services to install two (2) shade structures in an amount not to exceed \$62,000 from Capital Replacement Fund #8415.01.950.000

#### **Tasks and Ownership**

Register and provide information of interested Trustees (by January 1, 2023) for the annual MVCAC Conference 2024 to be held January 19-24, 2024 in Monterey, CA – Melissa Tallion, Clerk of the Board.

#### COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT

#### Board of Trustees Meeting DRAFT-Minutes

#### MEETING TIME: 6:00 p.m., December 12, 2023

LOCATION: 43420 Trader Place, Indio, CA 92201

#### **TRUSTEES PRESENT**

PRESIDENT: John Peña VICE PRESIDENT: Benjamin Guitron SECRETARY: Dr. Doug Kunz TREASURER: Clive Weightman Steve Downs Frank Figueroa Gary Gardner Nancy Ross Doug Walker La Quinta Indio Palm Springs Indian Wells Rancho Mirage Coachella Desert Hot Springs (joined after roll call) Cathedral City Palm Desert

#### **TRUSTEES ABSENT**

Bito Larson

County at Large

#### STAFF AND GENERAL COUNSEL PRESENT

Jeremy Wittie, General Manager Lena D. Wade, Legal Counsel, SBEMP David l'Anson, Administrative Finance Manager Edward Prendez, Information Technology Manager Tammy Gordon, Public Information Manager Melissa Tallion, Executive Assistant/Clerk of the Board

Other staff members joined the meeting as well

#### MEMBERS OF THE PUBLIC PRESENT

Yes

#### 1. Call to Order

President Peña called the meeting to order at 6:04 p.m.

#### A. **Roll Call** *At roll call eight (8) out of ten (10) Trustees were present.*

#### 2. Pledge of Allegiance

President Peña led the Pledge of Allegiance

#### 3. Confirmation of Agenda

*President Peña inquired if there were any agenda items to be shifted. Upon no objections by the Board of Trustees, the agenda was confirmed.* 

#### 4. Public Comments

Mr. Anderson spoke on non-agenda and agenda items.

#### 5. Announcements, Presentations, and Written Communications

A. Audit Presentation of Fiscal Year ending June 30, 2023 — Jonathan Abadesco, CPA, C.J. Brown & Company CPAs

David l'Anson introduced Mr. Abadesco and this agenda item. Mr. Abadesco presented the Fiscal Year ending June 30, 2023 Audit.

#### 6. Items of General Consent

The following items are routine in nature and may be approved by one blanket motion upon unanimous consent. The President or any member of the Board of Trustees may request an item be pulled from Items of General Consent for a separate discussion.

- A. Minutes for November 14, 2023, Board Meeting
- B. Approval of expenditures for November 7, 2023, to December 5, 2023
- C. Informational Items:
  - Financials David l'Anson, Administrative Finance Manager
  - District Travel for the Board of Trustees
  - Entomological Society of America Annual Conference, November 5-8, 2023, National Harbor, Maryland
  - California Special Districts Association (CSDA) Clerk of the Board Annual Conference, November 6-8, 2023, Seaside, CA
  - CalPELRA Annual Conference, November 14-17, 2023, Monterey, CA

*On a motion from Trustee Gardner, seconded by Trustee Guitron, and passed unanimously, the Board of Trustees approved all items of General Consent.* 

Ayes: President Peña, Trustees Downs, Figueroa, Gardner, Guitron, Kunz, Ross, Walker, Weightman

Noes: None

Abstained: None

Absent: Trustee Larson

#### 7. Business Session

- A. Old Business
  - Discussion and/or approval of Resolution 2023-17 Additional two years of service for designated members – CalPERS Golden Handshake — Jeremy Wittie, M.S., CSDM, General Manager

Jeremy Wittie introduced this agenda item and gave an overview.

On a motion from Trustee Gardner, seconded by Trustee Figueroa, and passed unanimously, the Board of Trustees Resolution 2023-17 additional two years of service for designated members – CalPERS Golden Handshake

Ayes: President Peña, Trustees Downs, Figueroa, Gardner, Guitron, Kunz, Ross, Walker, Weightman

Noes: None

Abstained: None

Absent: Trustee Larson

II. Discussion and/or approval from the Board of Trustees directing Centrica Business Solutions to proceed with investment grade audit — Jeremy Wittie, M.S., CSDM, General Manager, and David l'Anson, Administrative Finance Manager Jeremy Wittie introduced this agenda item and gave an overview. Jeremy said that the Board of Trustees and staff had a great workshop before the Board meeting that included a presentation from Centrica.

On a motion from Trustee Guitron, seconded by Trustee Weightman, and passed unanimously, the Board of Trustees approved directing Centrica Business Solutions to proceed with the Investment Grade Audit.

Ayes: President Peña, Trustees Downs, Figueroa, Gardner, Guitron, Kunz, Ross, Walker, Weightman

Noes: None

Abstained: None

Absent: Trustee Larson

- B. New Business
  - Discussion and/or approval to enter into an agreement with KYA Services to install two (2) shade structures in an amount not to exceed \$62,000 from Capital Replacement Fund #8415.14.950.000 — Jeremy Wittie, M.S., CSDM, General Manager, and David l'Anson, Administrative Finance Manager Jeremy Wittie introduced this agenda item and provided an overview.

On a motion from Trustee Walker, seconded by Trustee Figueroa, and passed unanimously, the Board of Trustees approved entering into an agreement with KYA Services to install two (2) shade structures in an amount not to exceed \$62,000 from Capital Replacement Fund #8415.14.950.000

Ayes: President Peña, Trustees Downs, Figueroa, Gardner, Guitron, Kunz, Ross, Walker, Weightman

Noes: None

Abstained: None

Absent: Trustee Larson

#### 8. Committee and Trustee Reports

A. Executive Committee — John Peña, Board President Executive Committee oral report *President Peña stated that he did not have a report.* 

#### B. Finance Committee — Clive Weightman, Board Treasurer

Finance Committee oral report and Finance Committee minutes from November 14, 2023 Treasurer Weightman stated that the Finance Committee had their meeting before the Board meeting to review the check report, CalCard charges, and monthly financials. The Finance Committee met with Keenan Financial Services to look into the options of setting up a 115 Trust. Melissa King and colleagues gave a presentation. The General Fund Operational Cash Flow Graph was discussed.

C. Trustee Comments, Requests for Future Agendas Items, Travel, and/ or Staff Actions *No Comments* 

#### 9. Reports

- A. General Manager
  - i. General Manager's Report Jeremy Wittie, M.S., CSDM, General Manager Jeremy Wittie reported that the District held its annual end-of-the-season party. During the party service anniversaries and Employees of the year were announced. Jeremy also mentioned Senator Seyarto's visit to the District. He also gave an update on the District's plan for the Boardroom as well as vacant land.
- B. General Counsel

No comment

# 10. Closed Session

#### **Closed Session (s):**

A. Public Employee Performance Evaluation pursuant to Government Code Section 54957

Title: General Manager No reportable action

B. Conference with Labor Negotiators pursuant to Government Code Section 54957.6

Agency Designated Representatives: President John Peña, Trustee Benjamin Guitron, and Trustee Nancy Ross Unrepresented employee: General Manager *No reportable action* 

C. Conference with Labor Negotiators pursuant to Government Code Section 54957.6

Agency Designated Representatives: Lena D. Wade, Crystal Moreno, and David I' Anson.

Employee Organizations: California School Employees Association and Teamsters Local 911. *No reportable action* 

### 11. Adjournment

President Peña adjourned the meeting at 8:15 p.m.

| John Peña | Dr. Doug Kunz |
|-----------|---------------|
| President | Secretary     |
|           |               |
|           |               |
|           |               |
|           |               |
|           |               |

# Coachella Valley Mosquito and Vector Control District Checks Issued for the Period of: December 6 - January 4, 2024

| Check<br>No                 | Payable To   | Description   | Check<br>Amount        | Total<br>Amount |
|-----------------------------|--|---|------------------------|-----------------|
|                             | Payroll Disbursement   | December 8, 2024  | 251,963.87             |                 |
|                             | Payroll Disbursement   | December 22, 2024   | 232,663.24             |                 |
|                             |  |   |                        | 484,627.11      |
|                             | nditures Utilities/Benefits:   |   |                        |                 |
| 44996                       | Burrtec Waste & Recycling Svcs.                                      | Utilities   | 481.81                 |                 |
| 44997                       | CalPERS Healthcare Acct  | Cafeteria Plan January 2024                               | 104,582.08             |                 |
| 44998                       | Frontier Communications-Internet                                     | IT Communications   | 445.98                 |                 |
| 44999                       | Frontier Communications-Toll/POTS                                    | IT Communications   | 213.71                 |                 |
| 45000                       | MissionSquare (Plan# 302318)   | Deferred Compensation Contributions: 12/08/2023PP         | 11,380.51              |                 |
| 45001                       | Imperial Irrigation District   | Utilities   | 2,573.69               |                 |
| 45002<br>45003              | Imperial Irrigation Dist-Lab Acct<br>Indio Water Authority           | Utilities<br>Utilities                                    | 6,287.40               |                 |
| 45005                       | Principal Life Insurance Co.   | Cafeteria Plan 1/2024                                     | 1,065.78<br>14,454.65  |                 |
| 45004                       | SoCalGas   | Utilities   | 14,434.03              |                 |
| 43003                       | Socaidas   | Ounnes  | 1,090.80               | 143,176.41      |
| Due Amound France           |  |   |                        |                 |
| 45006                       | nditures less than \$10,000.00:                                      | Claud Computing Services                                  | 943.77                 |                 |
| 45006<br>45007              | Abila, Inc.<br>Advance Imaging Systems                               | Cloud Computing Services<br>Contract Services             | 943.77<br>527.22       |                 |
| 45007                       | Advance imaging systems<br>Airgas USA, LLC                           | Lab Supplies & Expense                                    | 864.42                 |                 |
| 45008                       | Cintas Corporation #3  | Uniform Expense   | 2,669.92               |                 |
| 45010                       | City of Indio Alarm Program  | Permits, Licenses, Fees                                   | 14.00                  |                 |
| 45011                       | Clairemont Equipment   | Equipment Rental  | 338.54                 |                 |
| 45012                       | CleanExcel   | Janitorial Services                                       | 4.192.00               |                 |
| 45012                       | ClientFirst Consulting Group LLC                                     | Professional Services                                     | 1,052.50               |                 |
| 45015                       | Desert Electric Supply   | Repair & Maintenance                                      | 425.32                 |                 |
| 45016                       | Garcia Plumbing Co.  | Repair & Maintenance                                      | 5,625.00               |                 |
| 45017                       | Rvan Gonzalez  | Professional Development                                  | 175.00                 |                 |
| 45018                       | Hypertec USA Inc   | Cloud Computing   | 220.98                 |                 |
| 45020                       | Inova Holding III, LLC dba Inova Payroll of Southern CA<br>LLC       | HRIS Services: November 2023                              | 493.14                 |                 |
| 45021                       | Jernigan's Sporting Goods, Inc.                                      | Safety Expense  | 244.57                 |                 |
| 45022                       | Izzy Motors Inc. dba La Quinta Chevrolet                             | Vehicle Parts & Supplies                                  | 1,005.09               |                 |
| 45023                       | Linde Gas & Equipment Inc.   | Offsite Vehicle Maintenance & Repair                      | 65.10                  |                 |
| 45024                       | Marlin Leasing Corporation   | Contract Services   | 705.79                 |                 |
| 45025                       | Pitney Bowes Purchase Power  | Contract Services   | 500.00                 |                 |
| 45026                       | Refrigeration Supplies Distributor                                   | Repair & Maintenance                                      | 1,169.13               |                 |
| 45029                       | Veolia ES Technical Solutions, LLC                                   | Lab Supplies & Expense                                    | 237.82                 |                 |
| 45030                       | Technical Safety Services, LLC.                                      | Maintenance & Calibration                                 | 350.00                 |                 |
| 45033                       | Valley Lock & Safe   | Repair & Maintenance                                      | 19.58                  |                 |
| 45034<br>Cash California Ba | Verizon Wireless<br>nk & Trust Checking                              | Equipment Parts & Supplies                                | 3,303.96               | 25,142.85       |
| Cash - Camorina Ba          | nk & Trust Checking  |   |                        | 23,142.03       |
|                             | nk & Trust Checking  | Colored December 2022 Statement                           | 10 (5( 52              |                 |
| 44994                       | U.S. Bank  | Calcard December 2023 Statement                           | 40,656.53              |                 |
| 44995<br>45014              | UMPQUA Bank Commercial Card OPS                                      | Umpqua Card - December 2023 Statement<br>Research Project | 56,956.89<br>28,619.30 |                 |
| 45014<br>45019              | Colorado State University<br>Icahn School of Medicine at Mount Sinai | Research Project  | 28,619.30 48,417.00    |                 |
| 45027                       | Regents University Of California                                     | Research Project  | 48,417.00              |                 |
| 45028                       | Slovak Baron Empey Murphey & Pinkney LLP                             | Attornev Fees   | 10,136.00              |                 |
| 45031                       | ES Opco USA LLC dba Veseris  | Control Products  | 44,383.05              |                 |
| 45032                       | USDA Agricultural Research Service                                   | Research Project  | 10,600.00              |                 |
|                             | nk & Trust Check Run Total to be Approved                            |   | 10,000.00              | 307,722.59      |
|                             |  |   |                        |                 |
| Total Expenditures:         | December 6 - January 4, 2024   |   |                        | 960,668,96      |
| Espendital (5)              |  |   |                        | ,,              |

John Pena, President

Clive Weightman, Treasurer

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# **FINANCE REPORTS**

# Coachella Valley Mosquito and Vector Control District FINANCES AT A GLANCE ALL FUNDS COMBINED For the Month Ended December 31, 2023

|  |   | Change         |            |
|--|---|----------------|------------|
|  | Beginning of                                | During         | End of     |
|  | the Month                                   | the Month      | the Month  |
| INVESTMENTS  | 12,386,266                                  | 455,942        | 12,842,208 |
| CASH   | 137,796                                     | 42,080         | 179,876    |
| INVESTMENTS & CASH   | 12,524,063                                  | 498,022        | 13,022,084 |
| CURRENT ASSETS   | 1,788,357                                   | (13,357)       | 1,775,001  |
| FIXED ASSETS   | 9,080,123                                   | -              | 9,080,123  |
| OTHER ASSETS   | 6,629,504                                   | -              | 6,629,504  |
| TOTAL ASSETS   | 30,022,048                                  | 484,665        | 30,506,713 |
| TOTAL LIABILITIES  | 6,151,811                                   | (334,316)      | 5,817,495  |
| TOTAL DISTRICT EQUITY  | 23,870,237                                  | 818,981        | 24,689,217 |
| TOTAL LIABILITIES & EQUITY                                   | 30,022,048                                  | 484,665        | 30,506,713 |
| RECEIPTS   |   | \$ 1,586,215   |            |
| CASH DISBURSEMI  | ENTS  |                |            |
|  | Payroll \$ 484,627                          |                |            |
|  | General Admin \$ 603,566                    |                |            |
|  | Total Cash Disbursements                    | \$ (1,088,193) |            |
| NON-CASH ENTRIE<br>Accrual Modificatio<br>Changes in A/P, A/ |   | \$ (13,357)    |            |
| Change during Mo<br>Receipts & Non-Ca                        | nth - Excess of Cash over<br>sh Adjustments | \$ 484,665     |            |
|  |   |                |            |

#### **CVMVCD** Cash Journal - deposits

#### From 12/1/2023 Through 12/31/2023

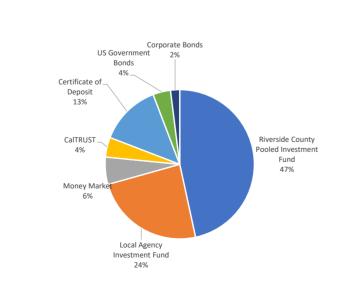
| Effective    | Transaction Description                    | Deposits     | Payee/Recipient Name         |
|--------------|--|--------------|------------------------------|
| 12/31/2023   | December Receipts - Bank Interest          | 1,074.55     | California Bank & Trust      |
| 12/31/2023   | December Receipts - Calcard Rebate         | 4,166.14     | US Bank                      |
| 12/31/2023   | December Receipts - CY Secc SA1            | 1,489,637.55 | Riverside County             |
| 12/31/2023   | December Receipts - CY Unsecured           | 5,403.91     | Riverside County             |
| 12/31/2023   | December Receipts - HOX SH1                | 5,565.01     | Riverside County             |
| 12/31/2023   | December Receipts - Pesticide Rebate       | 900.00       | Syngenta Corp Protection LLC |
| 12/31/2023   | December Receipts - RDV Asset Distribution | 79,462.55    | Riverside County             |
| 12/31/2023   | December Receipts - reabte                 | 5.00         | Pace Butler                  |
| Report Total |  | 1,586,214.71 |                              |

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#### COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT INVESTMENT FUND BALANCES AS OF DECEMBER 31, 2023

| INSTITUTION           | IDENTIFICATION           | lssue Date | Maturity<br>Date | YIELD | General Fund | Thermal<br>Capital<br>Fund | دەµرىمى<br>Equipment<br>Replacement<br>Fund | Capital Facility<br>Replacement<br>Fund | Capital Project<br>Insectory Fund | BALANCE          |
|-----------------------|--------------------------|------------|------------------|-------|--------------|----------------------------|---|---|-----------------------------------|------------------|
|                       |                          |            |                  |       |              |                            |   |   |                                   |                  |
| LAIF                  | Common Investments       |            |                  | 3.93% | 1,959,950    | 32,864                     | 120,188                                     | 629,123                                 | 185,011                           | \$<br>2,927,135  |
| Riverside County      | Funds 51105 & 51115      |            |                  | 4.15% | 3,794,993    | 63,633                     | 232,717                                     | 1,218,153                               | 358,231                           | \$<br>5,667,727  |
| CalTRUST              | Medium Term Fund         |            |                  | 3.80% | 348,611      | 5,845                      | 21,378                                      | 111,900                                 | 32,907                            | \$<br>520,642    |
| CA Bank & Trust       | Market Rate              |            |                  | 1.74% | 470,563      | 7,890                      | 28,856                                      | 151,046                                 | 44,419                            | \$<br>702,774    |
| Pershing              | Market Rate              |            |                  | 0.00% | 10,089       | 169                        | 619   | 3,239                                   | 952                               | \$<br>15,068     |
| Federal Home Ln       | US Government Bonds      | 11/24/2020 | 11/24/2025       | 0.63% |              | 22,960                     | 83,967                                      | 439,524                                 | 129,254                           | \$<br>675,705    |
| Federal Natl Mtg Assr | ገ US Government Bonds    | 11/25/2020 | 11/25/2025       | 0.63% |              | 23,110                     | 84,516                                      | 442,398                                 | 130,099                           | \$<br>680,123    |
| Bank Amer Corp        | Corporate Bonds          | 11/25/2020 | 11/25/2025       | 0.65% |              | 15,207                     | 55,614                                      | 291,110                                 | 85,609                            | \$<br>447,540    |
| US Treasury Securitie | S Treasury Note          | 1/17/2023  | 1/15/2026        | 3.88% |              | 16,921                     | 61,884                                      | 323,933                                 | 95,261                            | \$<br>498,000    |
| ALL IN American Crea  | d Certificate of Deposit | 1/18/2023  | 1/19/2027        | 4.55% |              | 8,241                      | 30,137                                      | 157,754                                 | 46,392                            | \$<br>242,524    |
| Austin Telco          | Certificate of Deposit   | 1/27/2023  | 1/27/2028        | 4.75% |              | 7,544                      | 27,589                                      | 144,417                                 | 42,470                            | \$<br>222,020    |
| Alaska USA Fed Cr     | Certificate of Deposit   | 3/8/2023   | 3/8/2028         | 4.60% |              | 8,187                      | 29,942                                      | 156,731                                 | 46,091                            | \$<br>240,952    |
|                       | Total Investments        |            |                  |       | 6,584,206    | 212,571                    | 777,409                                     | 4,069,327                               | 1,196,697                         | \$<br>12,840,208 |

#### PORTFOLIO COMPOSITION AS OF DECEMBER 31, 2023 WEIGHTED YIELD 3.47%



In compliance with the California Code Section 53646; the Finance Administrator of the Coachella Valley Mosquito and Vector Control District hereby certifies that sufficient liquidity and anticpated revenue are available to meet the District's budgeted expenditure requirements for the next six months.

Investments in the report meet the requirements of the Coachella Valley Mosquito and Vector Control District's adopted investment policy

Respectfully submitted

|              |                                |            |            |                |             |              | Current    | Current  | Annual       | Percent |
|--------------|--------------------------------|------------|------------|----------------|-------------|--------------|------------|----------|--------------|---------|
|              |                                | Annual     |            |                | YTD Budget  | Current      | Period     | Period   | Budget       | Annual  |
|              |                                | Budget     | YTD Budget | YTD Actual     | Variance Pe | eriod Budget | Actual     | Variance | Variance     | Budget  |
| Revenues     |                                |            |            |                |             |              |            |          |              |         |
|              | Property Tax - Current Secured | 4,850,314  | 1,404,783  | 1,490,336      | 85,552      | 1,404,783    | 1,489,638  | 84,854   | (3,359,978)  | (69)%   |
|              | Property Tax - Curr. Supplmntl | 31,172     | 0          | 1,450,550<br>0 | 0           | 0            | 0          | 0        | (31,172)     | (100)%  |
|              | Property Tax - Curr. Unsecured | 203,698    | 197,689    | 237,713        | 40,024      | 10,939       | 5,404      | (5,535)  | 34,015       | 17 %    |
|              | Homeowners Tax Relief          | 35,949     | 17,975     | 5,565          | (12,409)    | 12,526       | 5,565      | (6,961)  | (30,384)     | (85)%   |
|              | Property Tax - Prior Supp.     | 53,097     | 0          | 3,305<br>0     | 0           | 0            | 3,305<br>0 | (0,501)  | (53,097)     | (100)%  |
|              | Property Tax - Prior Unsecured | 3,193      | 0          | 0              | 0           | 0            | 0          | 0        | (3,193)      | (100)%  |
|              | Redevelopment Pass-Thru        | 7,432,521  | 0          | 104,684        | 104,684     | 0            | 79,463     | 79,463   | (7,327,837)  | (99)%   |
|              | Interest Income - LAIF/CDs     | 275,000    | 137,500    | 88,300         | (49,200)    | 68,750       | 1,075      | (67,675) | (186,700)    | (68)%   |
|              | Other Miscellaneous Receipts   | 63,000     | 31,500     | 16,999         | (14,501)    | 5,250        | 5,071      | (179)    | (46,001)     | (73)%   |
|              | Benefit Assessment Income      | 2,370,094  | 0          | 0              | 0           | 0            | 0          | 0        | (2,370,094)  | (100)%  |
|              | Total Revenues                 | 15,318,038 | 1,789,447  | 1,943,597      | 154,150     | 1,502,248    | 1,586,215  | 83,967   | (13,374,441) | (87)%   |
|              |                                |            | .,         | 1,540,057      |             | .,           | 1,500,215  |          | (            | (,      |
| Expenditure  | 25                             |            |            |                |             |              |            |          |              |         |
| Payroll Expe | enses                          |            |            |                |             |              |            |          |              |         |
| 5101 I       | Payroll - FT                   | 6,374,624  | 3,162,987  | 2,727,806      | 435,182     | 527,165      | 480,203    | 46,962   | 3,646,818    | 57 %    |
| 5102 I       | Payroll Seasonal               | 142,020    | 79,020     | 63,627         | 15,393      | 10,500       | 893        | 9,607    | 78,393       | 55 %    |
| 5103         | Temporary Services             | 14,900     | 7,450      | 8,060          | (610)       | 1,242        | 239        | 1,003    | 6,841        | 46 %    |
| 5105 I       | Payroll - Overtime Expense     | 30,120     | 15,060     | 25,522         | (10,462)    | 3,830        | 1,484      | 2,345    | 4,598        | 15 %    |
| 5150         | CalPERS State Retirement       | 877,051    | 535,966    | 180,715        | 355,251     | 55,994       | (26,126)   | 82,120   | 696,335      | 79 %    |
| 5155 5       | Social Security Expense        | 390,377    | 194,197    | 174,177        | 20,020      | 32,201       | 27,635     | 4,566    | 216,200      | 55 %    |
| 5165 I       | Medicare Expense               | 91,298     | 45,417     | 42,083         | 3,334       | 7,531        | 7,192      | 339      | 49,215       | 54 %    |
| 5170 0       | Cafeteria Plan                 | 1,332,664  | 659,657    | 613,882        | 45,774      | 109,943      | 17,960     | 91,982   | 718,782      | 54 %    |
| 5172 I       | Retiree Healthcare             | 439,420    | 197,210    | 192,719        | 4,491       | 32,868       | 26,035     | 6,833    | 246,701      | 56 %    |
| 5180 I       | Deferred Compensation          | 133,945    | 66,054     | 44,295         | 21,759      | 11,009       | (1,975)    | 12,984   | 89,650       | 67 %    |
| 5195 0       | Unemployment Insurance         | 33,802     | 16,901     | 1,950          | 14,951      | 2,745        | 118        | 2,627    | 31,852       | 94 %    |
|              | Total Payroll Expenses         | 9,860,221  | 4,979,920  | 4,074,837      | 905,083     | 795,027      | 533,658    | 261,369  | 5,785,384    | 59 %    |

|            |                                 |           |                     |            |             |              | Current  | Current  | Annual   | Percent |
|------------|---------------------------------|-----------|---------------------|------------|-------------|--------------|----------|----------|----------|---------|
|            |                                 | Annual    |                     |            | YTD Budget  | Current      | Period   | Period   | Budget   | Annual  |
|            |                                 | Budget    | YTD Budget <b>Y</b> | TD Actual  | Variance Pe | eriod Budget | Actual   | Variance | Variance | Budget  |
|            |                                 |           | _                   |            |             |              |          |          |          |         |
| Administ   | rative Expenses                 |           |                     |            |             |              |          |          |          |         |
| 5250       | Tuition Reimbursement           | 20,000    | 10,000              | 234        | 9,766       | 1,667        | 0        | 1,667    | 19,766   | 99 %    |
| 5300       | Employee Incentive              | 16,500    | 8,250               | 4,752      | 3,498       | 1,375        | 1,419    | (44)     | 11,748   | 71 %    |
| 5302       | Wellness                        | 5,600     | 2,800               | 4,155      | (1,355)     | 467          | 0        | 467      | 1,445    | 26 %    |
| 5305       | Employee Assistance Program     | 3,200     | 1,600               | 644        | 956         | 267          | 0        | 267      | 2,557    | 80 %    |
| 6000       | Property & Liability Insurance  | 318,895   | 151,948             | 145,618    | 6,330       | 12,825       | 10,043   | 2,782    | 173,277  | 54 %    |
| 6001       | Workers' Compensation Insurance | 253,447   | 101,724             | 110,229    | (8,506)     | (24,713)     | (15,196) | (9,517)  | 143,218  | 57 %    |
| 6050       | Dues & Memberships              | 51,886    | 42,364              | 34,497     | 7,866       | 10,372       | 110      | 10,262   | 17,389   | 34 %    |
| 6060       | Reproduction & Printing         | 27,950    | 13,975              | 12,791     | 1,184       | 6,413        | 0        | 6,413    | 15,159   | 54 %    |
| 6065       | Recruitment/Advertising         | 10,000    | 5,000               | 1,572      | 3,428       | 833          | 141      | 692      | 8,428    | 84 %    |
| 6070       | Office Supplies                 | 19,385    | 9,692               | 4,585      | 5,108       | 1,615        | 1,002    | 613      | 14,800   | 76 %    |
| 6075       | Postage                         | 6,100     | 1,800               | ,<br>1,735 | 65          | 300          | 0        | 300      | 4,365    | 72 %    |
| 6080       | Computer & Network Systems      | 13,399    | 6,700               | 718        | 5,982       | 1,117        | 0        | 1,117    | 12,681   | 95 %    |
| 6085       | Bank Service Charges            | 500       | 250                 | 74         | 176         | 42           | 0        | 42       | 426      | 85 %    |
| 6090       | Local Agency Formation Comm.    | 3,500     | 3,500               | 2,911      | 589         | 0            | 0        | 0        | 589      | 17 %    |
| 6095       | Professional Fees               | 92,500    | 62,250              | 22,278     | 39,972      | 3,708        | 3,469    | 240      | 70,222   | 76 %    |
| 6100       | Attorney Fees                   | 85,800    | 42,900              | 27,539     | 15,361      | 7,150        | 4,000    | 3,150    | 58,261   | 68 %    |
| 6105       | Legal Services / Filing Fees    | 1,000     | 500                 | 0          | 500         | 83           | 0        | 83       | 1,000    | 100 %   |
| 6106       | HR Risk Management              | 5,210     | 5,210               | 5,885      | (675)       | 0            | 0        | 0        | (675)    | (13)%   |
| 6110       | Conference Expense              | 60,600    | 20,600              | 11,087     | 9,513       | 4,900        | 2,489    | 2,411    | 49,513   | 82 %    |
| 6115       | In-Lieu                         | 13,200    | 6,600               | 6,491      | 109         | 1,100        | 1,000    | 100      | 6,709    | 51 %    |
| 6120       | Trustee Support                 | 7,600     | 3,800               | 3,181      | 619         | 633          | 728      | (94)     | 4,419    | 58 %    |
| 6200       | Meetings Expense                | 26,060    | 13,030              | 4,412      | 8,618       | 2,172        | 840      | 1,332    | 21,648   | 83 %    |
| 6210       | Promotion & Education           | 33,000    | 16,500              | 10,666     | 5,834       | 8,250        | 673      | 7,577    | 22,334   | 68 %    |
| 6220       | Public Outreach Advertising     | 56,000    | 28,000              | 22,928     | 5,072       | 0            | 0        | 0        | 33,072   | 59 %    |
| 6500       | Benefit Assessment Expenses     | 83,000    | 16,000              | 17,112     | (1,112)     | 0            | 0        | 0        | 65,888   | 79 %    |
| Total Adr  | ninistrative Expenses           | 1,214,332 | 574,991             | 456,094    | 118,898     | 40,575       | 10,717   | 29,858   | 758,238  | 62 %    |
| Utilities  |                                 |           |                     |            |             |              |          |          |          |         |
| 6400       | Utilities                       | 137,783   | 68,891              | 60,863     | 8,028       | 11,482       | 10,900   | 581      | 76,919   | 56 %    |
| 6410       | Telecommunications              | 1,824     | 912                 | 1,271      | (359)       | 152          | 442      | (290)    | 553      | 30 %    |
| Total Util | ities                           | 139,607   | 69,803              | 62,134     | 7,669       | 11,634       | 11,343   | 291      | 77,473   | 55 %    |

|           |                                      |           |            |           |             |             | Current | Current  | Annual    | Percent |
|-----------|--------------------------------------|-----------|------------|-----------|-------------|-------------|---------|----------|-----------|---------|
|           |                                      | Annual    |            |           | YTD Budget  | Current     | Period  | Period   | Budget    | Annual  |
|           |                                      | Budget    | YTD Budget | TD Actual | Variance Pe | riod Budget | Actual  | Variance | Variance  | Budget  |
|           | -                                    |           |            |           |             |             |         |          |           |         |
| Operating |                                      |           |            |           |             |             |         |          |           |         |
| 7000      | Uniform Expense                      | 60,025    | 30,162     | 21,695    | 8,468       | 4,760       | 4,841   | (81)     | 38,330    | 64 %    |
| 7050      | Safety Expense                       | 36,520    | 18,260     | 16,078    | 2,182       | 3,010       | 5,054   | (2,044)  | 20,442    | 56 %    |
| 7100      | Physican Fees                        | 7,000     | 3,500      | 570       | 2,930       | 583         | 0       | 583      | 6,430     | 92 %    |
| 7150      | IT Communications                    | 70,780    | 35,390     | 22,982    | 12,408      | 5,898       | 8,448   | (2,549)  | 47,798    | 68 %    |
| 7200      | Household Supplies                   | 3,000     | 1,500      | 1,613     | (113)       | 250         | 356     | (106)    | 1,387     | 46 %    |
| 7300      | Repair & Maintenance                 | 47,000    | 23,500     | 28,126    | (4,626)     | 3,917       | 6,533   | (2,616)  | 18,874    | 40 %    |
| 7310      | Maintenance & Calibration            | 6,800     | 0          | 365       | (365)       | 0           | 0       | 0        | 6,435     | 95 %    |
| 7350      | Permits, Licenses & Fees             | 8,522     | 6,392      | 3,436     | 2,956       | 465         | 0       | 465      | 5,086     | 60 %    |
| 7360      | Software Licensing                   | 33,512    | 13,540     | 2,016     | 11,524      | 9,400       | 0       | 9,400    | 31,496    | 94 %    |
| 7400      | Vehicle Parts & Supplies             | 56,664    | 28,332     | 15,943    | 12,389      | 4,722       | 966     | 3,756    | 40,721    | 72 %    |
| 7420      | Offsite Vehicle Maint & Repair       | 19,416    | 9,708      | 5,958     | 3,750       | 1,618       | 865     | 753      | 13,458    | 69 %    |
| 7450      | Equipment Parts & Supplies           | 30,130    | 15,315     | 9,205     | 6,110       | 2,803       | 578     | 2,225    | 20,925    | 69 %    |
| 7500      | Small Tools Furniture & Equip        | 4,700     | 2,350      | 1,040     | 1,310       | 392         | 175     | 217      | 3,660     | 78 %    |
| 7550      | Lab Supplies & Expense               | 61,850    | 35,600     | 16,447    | 19,153      | 3,683       | 2,365   | 1,318    | 45,403    | 73 %    |
| 7570      | Aerial Pool Surveillance             | 30,000    | 0          | 0         | 0           | 0           | 0       | 0        | 30,000    | 100 %   |
| 7575      | Surveillance                         | 128,810   | 100,155    | 55,048    | 45,107      | 40,259      | 19,443  | 20,815   | 73,762    | 57 %    |
| 7600      | Staff Training                       | 118,150   | 60,375     | 36,713    | 23,662      | 7,379       | 5,060   | 2,319    | 81,437    | 69 %    |
| 7650      | Equipment Rental                     | 1,500     | 750        | 0         | 750         | 125         | 0       | 125      | 1,500     | 100 %   |
| 7675      | Contract Services                    | 141,333   | 72,755     | 61,041    | 11,714      | 9,890       | 8,925   | 965      | 80,292    | 57 %    |
| 7680      | Cloud Computing Services             | 135,260   | 27,856     | 45,234    | (17,378)    | 2,042       | 4,084   | (2,042)  | 90,025    | 67 %    |
| 7700      | Motor Fuel & Oils                    | 160,500   | 80,250     | 68,618    | 11,632      | 13,375      | 9,587   | 3,788    | 91,882    | 57 %    |
| 7750      | Field Supplies                       | 9,000     | 4,500      | 8,076     | (3,576)     | 750         | 864     | (114)    | 924       | 10 %    |
| 7800      | Control Products                     | 704,016   | 542,055    | 546,239   | (4,184)     | 70,184      | 37,011  | 33,173   | 157,777   | 22 %    |
| 7850      | Aerial Applications                  | 251,600   | 148,200    | 148,085   | 115         | 0           | 11,594  | (11,594) | 103,515   | 41 %    |
| 7860      | Unmanned Aircraft Application Servic | 20,000    | 10,000     | 595       | 9,405       | 1,667       | 0       | 1,667    | 19,405    | 97 %    |
| 8415      | Capital Outlay                       | 75,720    | 60,120     | 10,833    | 49,287      | 2,600       | 4,573   | (1,973)  | 64,887    | 86 %    |
| 8510      | Research Projects                    | 380,000   | 380,000    | 146,549   | 233,451     | 63,308      | 16,873  | 46,435   | 233,451   | 61 %    |
| 9000      | Contingency Expense                  | 110,000   | 55,000     | 108,601   | (53,601)    | 9,167       | 0       | 9,167    | 1,399     | 1 %     |
| Total Ope | rating                               | 2,711,808 | 1,765,566  | 1,381,104 | 384,462     | 262,246     | 148,194 | 114,052  | 1,330,704 | 49 %    |

|   | Annual<br>Budget | YTD Budget  | YTD Actual  | YTD Budget<br>Variance Pe | Current<br>eriod Budget | Current<br>Period<br>Actual | Current<br>Period<br>Variance | Annual<br>Budget<br>Variance | Percent<br>Annual<br>Budget |
|---|------------------|-------------|-------------|---------------------------|-------------------------|-----------------------------|-------------------------------|------------------------------|-----------------------------|
| <b>Contribution to Capital Reserves</b><br>8900 Transfer to other funds | 2,414,158        | 1,207,079   | 1,207,079   | 0                         | 201,180                 | 201,180                     | 0                             | 1,207,079                    | 50 %                        |
| Total Contribution to Capital Reserves                                  | 2,414,158        | 1,207,079   | 1,207,079   | 0                         | 201,180                 | 201,180                     | 0                             | 1,207,079                    | 50 %                        |
| Total Expenditures  | 16,340,126       | 8,597,360   | 7,181,248   | 1,416,111                 | 1,310,661               | 905,091                     | 405,570                       | 9,158,878                    | 56 %                        |
| Net revenue over/(under) expenditures                                   | (1,022,088)      | (6,807,913) | (5,237,652) | 1,570,261                 | 191,587                 | 681,123                     | 489,537                       |                              |                             |

#### CVMVCD

#### Balance Sheet - Unposted Transactions Included In Report As of 12/31/2023

|      |                                     | Current Year  |
|------|-------------------------------------|---------------|
|      | Assets                              |               |
|      | Cash and Investments                |               |
| 1000 | Cash - Investments                  | 12,842,208.43 |
| 1010 | Cash - Co of Riverside 51115        | 0.00          |
| 1012 | Cash - Clearing Account             | 0.00          |
| 1016 | Petty Cash                          | 500.00        |
| 1017 | Petty Cash Checking                 | 1,500.00      |
| 1025 | First Foundation - General          | 0.00          |
| 1026 | First Foundation - Payroll          | 0.00          |
| 1035 | CB&T General Checking               | 55,017.22     |
| 1036 | CB&T Payroll Checking               | 122,858.63    |
|      | Total Cash and Investments          | 13,022,084.28 |
|      | Current Assets                      |               |
| 1050 | Accounts Receivable                 | 7,844.32      |
| 1051 | Lease Payments Receivable           | 29,910.24     |
| 1055 | Fundware AR Clearing                | 0.00          |
| 1080 | Interest Receivable                 | 3,254.44      |
| 1085 | Inventory                           | 458,639.66    |
| 1166 | Prepaid IT Service                  | 4,911.93      |
| 1167 | Prepaid Research Proposals          | 0.02          |
| 1168 | Prepaid Expenses                    | 310,236.00    |
| 1169 | Deposits                            | 960,204.00    |
|      | Total Current Assets                | 1,775,000.61  |
|      | Fixed Assets                        |               |
| 1170 | Construction in Progress            | 61,542.43     |
| 1201 | Leased Copier Asset #1 Ops Copier   | 14,694.42     |
| 1202 | Leased Copier Asset #2 Admin Copier | 19,670.89     |
| 1300 | Equipment/Vehicles                  | 2,083,958.94  |
| 1310 | Computer Equipment                  | 763,203.49    |
| 1311 | GIS Computer Systems                | 301,597.91    |
| 1320 | Office Furniture & Equipment        | 1,307,594.90  |

#### CVMVCD

#### Balance Sheet - Unposted Transactions Included In Report As of 12/31/2023

|      |                                       | Current Year    |
|------|---------------------------------------|-----------------|
| 1330 | Land                                  | 417,873.30      |
| 1335 | Oleander Building                     | 5,665,861.83    |
| 1336 | Signage                               | 23,651.39       |
| 1340 | Structures & Improvements             | 3,460,397.50    |
| 1341 | Bio Control Building                  | 6,923,882.74    |
| 1342 | Bio Control Equip/Furn                | 43,986.77       |
| 1398 | Amortization Leased Equipment         | (34,365.30)     |
| 1399 | Accumulated Depreciation              | (11,973,428.02) |
|      | Total Fixed Assets                    | 9,080,123.19    |
|      | Other Assets                          |                 |
| 1520 | Resources to Be Provided              | 3,514,102.32    |
| 1525 | Deferred Outflows of Resources        | 1,869,053.98    |
| 1530 | Deferred Outflows of Resources - OPEB | 1,246,348.00    |
| 1900 | Due to/from                           | 0.12            |
|      | Total Other Assets                    | 6,629,504.42    |
|      | Total Assets                          | 30,506,712.50   |
|      |                                       |                 |
|      | Liabilities                           |                 |
|      | Short-term Liabilities                |                 |
|      | Accounts Payable                      |                 |
| 2015 | Credit Card Payable                   | 96,476.22       |
| 2017 | Petty Cash Payable                    | 0.00            |
| 2020 | Accounts Payable                      | 168,083.65      |
| 2030 | Accrued Payroll                       | (4,709.22)      |
| 2035 | Fundware AP Clearing                  | 0.00            |
| 2040 | Payroll Taxes Payable                 | 396.31          |
| 2175 | Claims/Judgements Payable             | 40.76           |
| 2185 | Employee Dues                         | 440.05          |
| 2401 | Leased Copier Asset # 1               | 0.00            |
| 2402 | Leased Copier Asset # 2               | 0.00            |
|      | Total Accounts Payable                | 260,727.77      |

#### **CVMVCD** Balance Sheet - Unposted Transactions Included In Report As of 12/31/2023

|      |  | Current Year  |
|------|--|---------------|
|      | Deferred Revenue                           |               |
| 2025 | Deferred Revenue                           | 0.00          |
|      | Total Deferred Revenue                     | 0.00          |
|      | Total Short-term Liabilities               | 260,727.77    |
|      | Long-term Liabilities                      |               |
| 2100 | Pollution Remediation Obligation           | 2,100,000.00  |
| 2110 | OPEB Obligation                            | 0.00          |
| 2200 | Net Pension Liability                      | 1,287,083.36  |
| 2210 | Deferred Inflows of Resources              | 0.00          |
| 2230 | Deferred Inflows - OPEB                    | 367,983.00    |
| 2235 | Deferred Inflow of Resources - Leases      | 29,910.25     |
| 2300 | Net OPEB Liaibility                        | 882,616.00    |
| 2500 | Compensated Absences Payable               | 889,174.76    |
|      | Total Long-term Liabilities                | 5,556,767.37  |
|      | Total Liabilities                          | 5,817,495.14  |
|      | Fund Balance                               |               |
|      | Non Spendable Fund Balance                 |               |
| 3920 | Investment in Fixed Assets                 | 10,673,170.66 |
| 3945 | Reserve for Prepaids & Deposit             | 1,041,259.68  |
| 3960 | Reserve for Inventory                      | 459,270.86    |
|      | Total Non Spendable Fund Balance           | 12,173,701.20 |
|      | Committed Fund Balance                     |               |
| 3965 | Public Health Emergency                    | 4,851,276.00  |
|      | Total Committed Fund Balance               | 4,851,276.00  |
|      | Assigned Fund Balance                      |               |
| 3910 | Reserve for Operations                     | 5,800,000.00  |
| 3925 | Reserve for Future Healthcare Liabilities  | 453,746.00    |
| 3955 | Thermal Remediation Fund                   | 63,688.00     |
| 3970 | Reserve for Equipment                      | 726,018.00    |
| 3971 | Reserve for Facility & Vehicle Replacement | 2,659,312.00  |

#### CVMVCD

#### Balance Sheet - Unposted Transactions Included In Report As of 12/31/2023

|      |   | Current Year   |
|------|---|----------------|
| 3985 | Reserve for Facility Capital Improvements | 0.00           |
| 3990 | Reserve for Future Constructio            | 0.00           |
|      | Total Assigned Fund Balance               | 9,702,764.00   |
|      | Unassigned Fund Balance                   |                |
| 3900 | Fund Equity                               | (568,650.76)   |
| 3991 | Prior Year Adjustment GASB87              | 20,909.82      |
| 3999 | P&L Summary                               | 2,675,725.04   |
|      | Total Unassigned Fund Balance             | 2,127,984.10   |
|      | Current YTD Net Income                    |                |
| 4531 | Lease Income                              | 0.00           |
| 8310 | Amortization                              | 0.00           |
| 8320 | Interest Expense                          | 0.00           |
|      | Other                                     | (4,166,507.94) |
|      | Total Current YTD Net Income              | (4,166,507.94) |
|      | Total Fund Balance                        | 24,689,217.36  |
|      | Total Liabilities and Net Assets          | 30,506,712.50  |

The financial reports show the balance sheet, receipts, and revenue and expenditure reports for the month ending December 31, 2023. The revenue and expenditure report shows that the operating budget expenditure for July 1, 2023, to December 31, 2023, is \$7,181,248 total revenue is \$1,943,497 resulting in excess revenue over (under) expenditure for the year to December 31, 2023, of (\$5,237,751).

#### THREE YEAR FINANCIALS

|                            | Actual      | Budget      | Actual      | Actual      |
|----------------------------|-------------|-------------|-------------|-------------|
|                            | 12/31/2023  | Budget      | 12/31/2022  | 12/31/2021  |
| Revenue                    | 1,943,497   | 1,789,447   | 5,034,483   | 4,458,152   |
| Expenses                   |             |             |             |             |
| Payroll                    | 4,074,837   | 4,979,920   | 4,260,403   | 5,088,476   |
| Administrative Expense     | 456,094     | 574,991     | 414,881     | 239,418     |
| Utility                    | 62,134      | 69,803      | 58,037      | 36,259      |
| <b>Operating Expense</b>   | 1,381,104   | 1,765,566   | 1,098,849   | 815,100     |
| Contribution to Capital Re | 1,207,079   | 1,207,079   | 1,608,008   | 240,650     |
| Total Expenses             | 7,181,248   | 8,597,359   | 7,440,178   | 6,419,903   |
|                            |             |             |             |             |
| Profit (Loss)              | (5,237,751) | (6,807,912) | (2,405,695) | (1,961,751) |

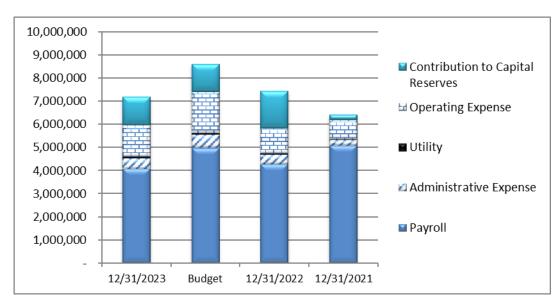


Figure 1 - Three Year Expenditure

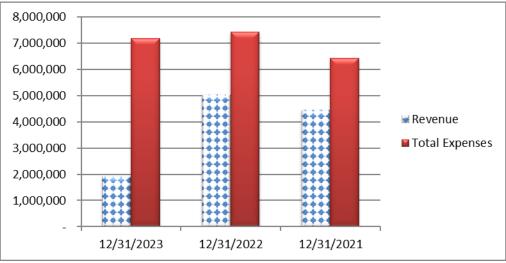


Figure 2 - Three-Year Revenue & Expenditure

#### **THREE-YEAR CASH BALANCE**

| Cash Balances       | 12/31/2023 | 12/31/2022 | 12/31/2021 |
|---------------------|------------|------------|------------|
| Investment Balance  | 12,842,208 | 14,076,731 | 13,006,580 |
| Checking Accounting | 55,017     | 28,619     | 4,400      |
| Payroll Account     | 122,859    | 142,065    | 152,609    |
| Petty Cash          | 2,000      | 2,000      | 2,000      |
| Total Cash Balances | 13,022,084 | 14,249,415 | 13,165,589 |

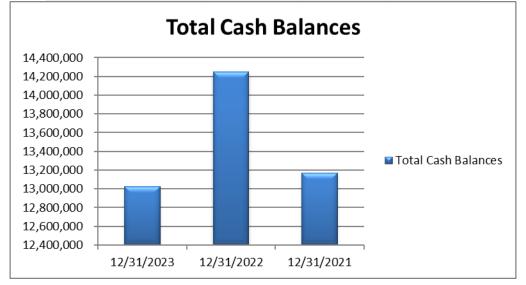
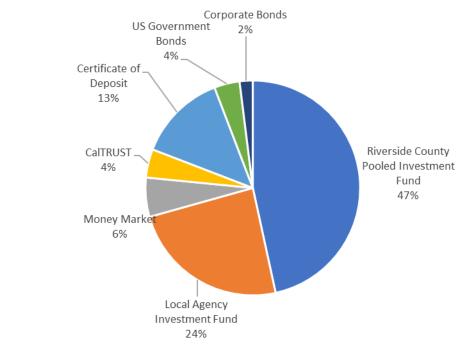


Figure 3 - Cash Balances

#### DISTRICT INVESTMENT PORTFOLIO 12/31/2023

The District's investment fund balance for the period ending December 31, 2023, is \$12,842,208. The portfolio composition is shown in the pie chart. Local Agency Investment Fund (LAIF) accounts for 24% of the District's investments; the Riverside County Pooled Investment Fund is 47% of the total. The LAIF yield for the end of December was 3.93% and the Riverside County Pooled Investment Fund was 4.15 %. This gives an overall weighted yield for District investments of 3.47%.





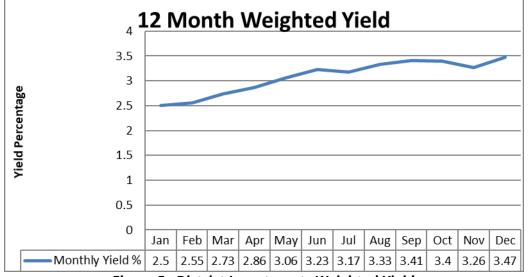
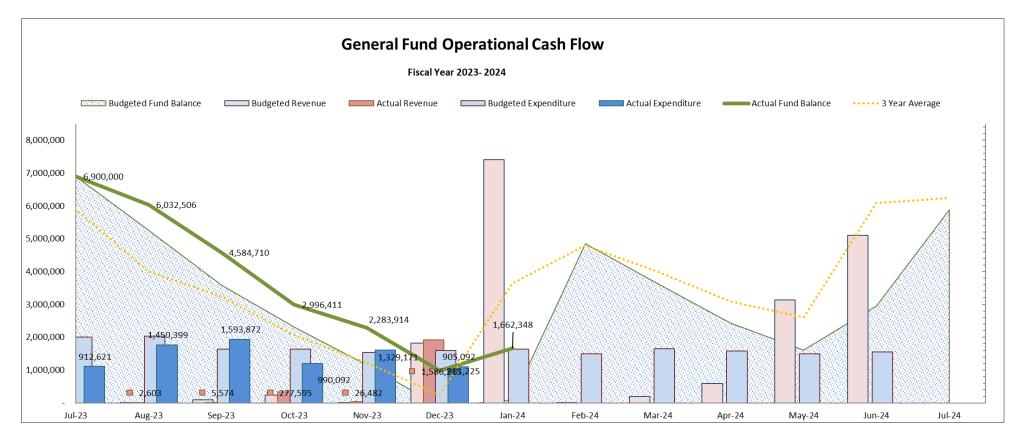
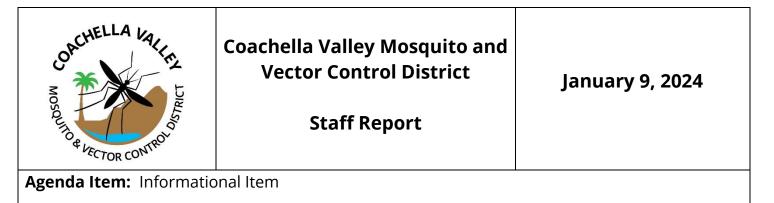


Figure 5 - District Investments Weighted Yield



The **General Fund Operational Cash Flow** graph outlines the District's working capital for the fiscal year July 1, 2023, to June 30, 2024. The beginning fund balance is \$6.9 million and the ending fund balance is \$5.9 million. Expenditure is approximately divided by 12 equal months, with some differences accounting for the seasonality of the program for example control products and seasonal employment which are greater in the mosquito breeding season. July expenditure is higher than average because of the prefunding lump sum of \$0.2 million for CalPERS unfunded liability. The budget also accounts for prepayments. The revenue follows a different pattern, Riverside County distributes the property tax revenue in January and May with advancements in December and April. The *shaded area* represents the **Budgeted Fund Balance** which has a formula of (beginning) **Fund Balance** plus **Revenue** minus **Expenditure**. The *green line* represents the **Actual Fund Balance** and is graphed against the *shaded area* **Budgeted Fund Balance**. The *three-year average* Fund Balance is the orange dash line.

The graph shows a \$6.9 million **Fund Balance** plus total Revenue for July 1 to December 31, 2023, of \$1,943,597 minus total Expenses of \$7,181,248 is \$1,662,349. Revenue shws a favorable variance of \$154,150 this is due distribution of redevelopment agency assets not budgeted. Payroll expenses show a favorable variance of \$905,083, this is due to timing, \$200,000 is earmarked for prefunding in Section 115 trust for pension liabilities one payroll for period ending December 30 (\$240k) is not expensed, CalPERS and Deferred Compensation for December are still to be processed (\$184k), Administrative Expenses show a favorable variance of \$118,898, \$40,000 is budgeted for IT strategic plan, only \$6k has been expensed for this item, Operations has a favorable variance of \$384,462. Total favorable variance is \$1,570,261. For planning purposes, the District is under budget. As long as the green line stays out of the shaded area the District is within budget, as of December 31, 2023, the line is outside the shaded area.



# District Travel for the Board of Trustees

# Background:

# Save the date: AMCA's Annual Meeting, Dallas, TX (March 4-8, 2024)

The AMCA (American Mosquito Control Association) annual meeting is the premier education and networking event for researchers, educators, vector control professionals, industry representatives, and students in mosquito control.

Requests to attend must be made by January 31, 2024, VIA EMAIL: <u>MTALLION@CVMOSQUITO.ORG</u>

# Strategic Business Plan Alignment:

**Goal 2 – Governance and HR –** A strong culture supports the Board and staff team that grows in skill, teamwork, and experience.

**Objective 2.4** – Establish conditions that ensure the Board of Trustees are engaged and productive and possess a deep understanding of the District.



# **Coachella Valley Mosquito and Vector Control District**

January 9, 2024

**Staff Report** 

Agenda Item: Informational Item

Staff report from:

Mosquito and Vector Control Association of California (MVCAC) Planning Meeting, December 5-7, 2023, Sacramento, CA

# **Background:**

The focus of the MVCAC Planning Session was to review the work accomplished in 2023 and to set the priorities for 2024. The board discussed changes to the bylaws and settled on a 2026 annual conference location in Rancho Mirage. They also discussed and tabled a discussion on an increase in dues. This year, attendees addressed areas of concern that may or could impact mosquito control, districts, or the association. This fed into discussions of the top areas that the association needed to consider in the next year. Goals will be shared at the Governing Board meeting in January (following the MVCAC Annual Conference).

The committee chairs were charged with setting their goals for the coming year and updating their rosters. The planned changes were discussed with feedback from the Board.

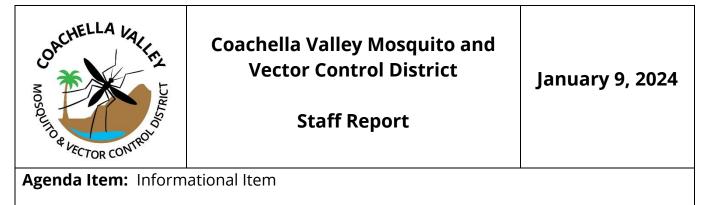
Additional items of interest include:

- Legislative activities MVCAC Legislative Day will be in-person in 2024.
- Plans to conduct grassroots advocacy aimed at districts hosting visits by legislators • and their staff.
- MVCAC review of contracts with service providers (AMG and KP) for the Association

Attendees also provided their input on the committees including Information Technology, Integrated Vector Management, Laboratory Technologies, Legislative, Public Relations, Regulatory Affairs, SIT, Training and Certification, UAS, Vector Control Research, and Vector and Vector-borne Disease.

# Attendees:

Jeremy Wittie, General Manager Jennifer A. Henke, Laboratory Manager Kim Hung, Vector Ecologist



# Update: ClientFirst IT Master Plan

# Background:

One of the goals of the District's 2022 Strategic Business Plan is to create/develop an IT Succession/Emergency plan for District Information Technology services. ClientFirst will create a well-documented plan to guide the District's IT team and the District's departments over the next five years in planning, procuring, implementing, and managing current and future technology investments. Once the project is complete the District will be provided with recommendations, budgets, and implementation timelines to create the District's Technology Assessment and Master Plan Report. Final presentations will be made to the Board of Trustees.

# Update:

ClientFirst arranged the District into six (6) workgroups and issued a Needs Assessment Questionnaire, as seen below. ClientFirst is in the process of analyzing the workgroup's feedback.

- Administrative and Finance
- Human Resources
- Public Information
- Laboratory
- Facilities
- Fleet
- Operations

The Needs Assessment covered several topics, for example:

- Discuss strategies to address technology needs and services going forward
- Understand citizen/stakeholder's information technology communication needs
- Determine business application needs and/or improvements for the various department/operational area
- Understand general unmet software application operational needs
- Understand system integration/interface needs

- Understand general unmet reporting needs
- Understand other technology needs and improvements that would help the department/operational area

Each working group consists of three (3) to six (6) members ranging from management, professionals, and unionized employees. ClientFirst has scheduled workshops with each of the working groups in January to finalize their findings. A final report is to be produced in the next two months. The current expenditure for the project is \$6,600 of \$37,980. 17% has been expensed.



# **NEW BUSINESS**



Agenda Item: New Business

Discuss the appointment of the Abatement Hearing Committee — John Peña, Board President

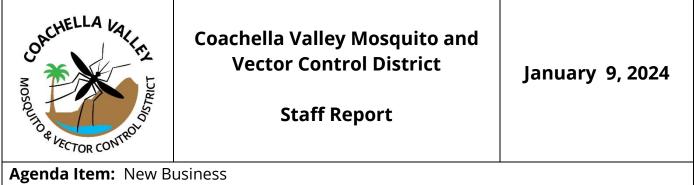
# Background:

**Abatement Hearing Committee –** The Abatement Hearing Committee conducts nuisance abatement hearings at regular or special meetings of the Committee in compliance with the Ralph M. Brown Act. The Committee is composed of three (3) Trustees, with one alternate, appointed by the Board annually each January, or whenever a vacancy occurs.

On December 20, 2023, Melissa Tallion, Clerk of the Board surveyed the Board of Trustees. Those who expressed interest are listed below.

2024 Interested Trustees:

- Gary Gardner
- Benjamin Guitron-Alternate



Agenda Item: New Business

Discussion: Nomination for Two Special District Members (Regular and Alternate) of the Riverside Local Agency Formation Commission (LAFCO) – Jeremy Wittie, M.S., CSDM, **General Manager** 

# **Background:**

The Special District Selection Committee is commencing the appointment process of two (2) appointments of the Riverside Local Agency Formation Commission (LAFCO). The selection proceedings will be conducted by electronic mail (e-mail). As follows:

- Regular Special District Member must be a board member from a district in the Eastern portion of the county
- Alternate Special District Member can be a board member from any of the 55 independent special districts Countywide.

Please note that per state statute, a District LAFCO Commissioner cannot be a member of the legislative body of a city or county.

Terms of LAFCO Members are four years until the appointment of a successor or reappointment of the incumbent. The term of each position will run until May 1, 2028. The nomination of the position will begin on December 15, 2023, and close on February 13, 2024.

All nomination forms must be signed and dated by the presiding officer of the District's Board of Trustees. Nominations are due no later than February 13, 2024.

If you are interested or have a nomination please let Melissa Tallion know by February 1, 2024. Exhibits:

2023-2024 SDSC Call for Nomination packet



December 14, 2023

via Electronic Mail

# CALL FOR NOMINATIONS FOR TWO SPECIAL DISTRICT MEMBERS (REGULAR AND ALTERNATE) OF THE RIVERSIDE LOCAL AGENCY FORMATION COMMISSION

# To the Special District Selection Committee (Presiding Officers of Independent Special Districts of Riverside County c/o District Clerks):

As you were recently notified (see attached letter), we are commencing the appointment process for two appointments to the Riverside Local Agency Formation Commission (LAFCO). I have determined that a physical meeting of the Special District Selection Committee (SDSC) is not feasible at this time. Therefore, election proceedings for the appointment will be conducted by electronic mail (e-mail). Specifically, the positions are as follows:

- Regular Special District Member must be a board member from a district in the eastern portion of the County (any district with the majority of its assessed value east of the intersection of Interstate 10 and Highway 111).
- Alternate Special District Member- can be a board member from any of the 55 independent special districts Countywide.

Please note that per state statute, a District LAFCO Commissioner cannot be a member of the legislative body of a city or the county.

Terms of LAFCO Members are four years and until appointment of a successor or reappointment of the incumbent. The term of each position will run until May 1, 2028.

The nomination period for the position will begin on December 15, 2023 and close on February 13, 2024. Any member of the Special District Selection Committee (presiding officer or an alternate board member designated by the governing body) may nominate a member of the legislative body of an independent special district board to fill the position, consistent with the geographic requirements noted above.

All nomination forms must be signed and dated by the presiding officer, or the designee of your District Board of Directors. Once complete, please scan the signed form and email it to Rebecca Holtzclaw at <u>rholtzclaw@lafco.org</u> or mail to: Riverside LAFCO, 6216 Brockton Ave., Suite 111-B, Riverside CA 92506. Nominations must be received in our office <u>by 5 p.m., February 13, 2024</u>.

#### **CALL FOR NOMINATIONS**

December 14, 2023 Page 2

Following the nomination period, election materials including ballots and voting instructions will be sent to SDSC members. However, if only one candidate is nominated for either position, that candidate will be deemed appointed with no further proceedings.

If you have any questions, please contact our office.

Sincerely,

Gary Thompson Executive Officer

cc: Special District General Managers

Enclosures:

Nomination Forms Notice of Election dated December 7, 2023 (copy) District List- by Region

# SPECIAL DISTRICT SELECTION COMMITTEE **2024 NOMINATION FORM**

| I           |  |
|-------------|--|
| 1, <u> </u> |  |
|             |  |

Print Name of Presiding Officer or alternate\*

hereby nominates the following individual for the position of:

The Regular Special District Member of the Riverside Local Agency Formation Commission - Eastern Region. The term of this position will run until May 1, 2028.

Nominee:

District:

I hereby certify that I am the presiding officer of the above-named district or alternate designated by the governing body\*.

Signature

Date

\*If an alternate has been designated by the governing body, a resolution or minute order documenting the action must be provided in order to qualify the nomination.

Please note that per state statute, a District LAFCO Commissioner cannot be a member of the legislative body of a city or the county.

Note: Once complete, please scan and email this form to <u>rholtzclaw@lafco.org</u> or mail to: Riverside LAFCO, 6216 Brockton Ave., Suite 111-B, Riverside CA 92506. Nomination forms are due no later than 5:00 p.m., February 13, 2024.

# SPECIAL DISTRICT SELECTION COMMITTEE **2024 NOMINATION FORM**

Print Name of Presiding Officer or alternate\*

hereby nominates the following individual for the position of:

The Alternate Special District Member of the Riverside Local Agency Formation Commission - Countywide. The term of this position will run until May 1, 2028.

Nominee:

District:

I hereby certify that I am the presiding officer of the above-named district or alternate designated by the governing body\*.

Signature

Date

\*If an alternate has been designated by the governing body, a resolution or minute order documenting the action must be provided in order to qualify the nomination.

Please note that per state statute, a District LAFCO Commissioner cannot be a member of the legislative body of a city or the county.

Note: Once complete, please scan and email this form to <u>rholtzclaw@lafco.org</u> or mail to: Riverside LAFCO, 6216 Brockton Ave., Suite 111-B, Riverside CA 92506. Nomination forms are due no later than 5:00 p.m., February 13, 2024.



December 7, 2023

via: Electronic Mail

# Notice of Election for LAFCO Commissioner to all Special District Board Presiding Officers c/o District Clerks:

Later this month, we will begin the process of electing two Special District Members for appointment to the Riverside Local Agency Formation Commission (LAFCO). The purpose of this letter is to inform all districts of the process in advance in order to avoid any confusion.

Historically, the Special District Selection Committee (SDSC) has conducted its elections at a physical meeting in conjunction with a dinner meeting hosted by the Special District Association of Riverside County. Due to cost and logistics, it has been determined such a physical meeting is not entirely feasible. Therefore, this next election (and likely subsequent elections) will be conducted by electronic mail (e-mail), as explained below, and as was conducted for the most recent Special District election.

Specifically, the election will be for two LAFCO positions as follows:

- 1) Regular Special District Member from the Eastern Region of the County (any district with the majority of its assessed value east of the intersection of I-10 and Highway 111). See attached listing of east and west districts.
- 2) Alternate Special District Member Countywide.

Presiding officers from all Districts are eligible to vote for the positions. The terms of the incumbents, Regular District Commissioner Castulo Estrada- East Region, and Alternate District Commissioner Steve Pastor expire on May 6, 2024. However, by statute the incumbents will continue to serve until a successor is appointed, if necessary. The new term will run through May 1, 2028.

The SDSC is comprised of the <u>presiding officers</u> of each independent special district of Riverside County, and which Riverside County is specified as "Principal" County for that district. In approximately one week, Riverside LAFCO will transmit a formal call for nominations to SDSC members, in care of each District's Clerk. The District Clerks are responsible for transmitting the nomination package to the Board Presiding Officer. Formal nominations must be submitted to LAFCO by SDSC members (i.e., presiding officers) or designated alternates (see below).

Notice of Election December 7, 2023 Page 2

The nomination period will be approximately 60 days. If only one candidate is nominated for a specific position, that candidate will be deemed appointed. After nominations are received, and more than one candidate has been nominated for a position, an emailed ballot will be sent to each district's voting member, in care of the District Clerks, to cast a vote.

Please note that neither nominations nor votes of the presiding officer require action of the governing body, unless subject to any policy specific to a particular district as to how nominations and balloting is performed. If the presiding officer is unable to submit a nomination or vote, the <u>governing body of the District</u> may designate another board member to act in place of the presiding officer. District managers or other staff members may not nominate candidates or vote.

Board members designated by their governing body to nominate a candidate or vote in place of the presiding officer must provide that authorization (in the form of a resolution or minute order) to LAFCO no later than the time the nomination or ballot is cast. Ballots will be due approximately 60 days from the date noted on the election materials.

**Note**: there are 55 eligible districts in Riverside County for the election process. To meet the 50% + 1 quorum requirement for this election, we need at least 29 valid ballots returned from SDSC members for the election to be valid.

Again, in order to expedite this process, please ensure this information is passed to your Presiding Officer when received. Please contact Rebecca Holtzclaw at <u>rholtzclaw@lafco.org</u> with any questions or concerns.

Sincerely,

ଔary Thompson Executive Officer

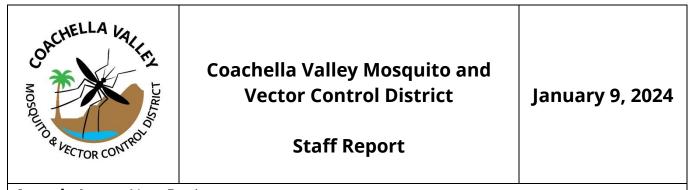
cc: District General Managers

Enclosures:

District List- by Region

# SPECIAL DISTRICT SELECTION COMMITTEE LIST OF ELIGIBLE INDEPENDENT SPECIAL DISTRICTS OF RIVERSIDE COUNTY

| Independent Special Districts                                  | Region |
|--|--------|
| Chiriaco Summit County Water District                          | east   |
| Citrus Pest Control District No. 2                             | east   |
| Coachella Valley Mosquito & Vector Control District            | east   |
| Coachella Valley Public Cemetery District                      | east   |
| Coachella Valley Resource Conservation District                | east   |
| Coachella Valley Water District                                | east   |
| Desert Healthcare District                                     | east   |
| Desert Recreation District                                     | east   |
| Desert Water Agency  | east   |
| Mission Springs Water District                                 | east   |
| Palm Springs Cemetery District                                 | east   |
| Palo Verde Cemetery District                                   | east   |
| Palo Verde Healthcare District                                 | east   |
| Palo Verde Irrigation District                                 | east   |
| Palo Verde Resource Conservation District                      | east   |
| Palo Verde Valley Library District                             | east   |
| Southern Coachella Valley Community Services District          | east   |
| Valley Sanitary District                                       | east   |
|  | easi   |
| Banning Library District                                       | west   |
| Beaumont Library District                                      | west   |
| Beaumont-Cherry Valley Recreation & Park District              | west   |
| Beaumont-Cherry Valley Water District                          | west   |
| Cabazon County Water District                                  | west   |
| De Luz Community Services District                             | west   |
| Eastern Municipal Water District                               | west   |
| Edgemont Community Services District                           | west   |
| Elsinore Valley Cemetery District                              | west   |
| Elsinore Valley Municipal Water District                       | west   |
| Fern Valley Water District                                     | west   |
| High Valleys Water District                                    | west   |
| Home Gardens County Water District                             | west   |
| Home Gardens Sanitary District                                 | west   |
| Idyllwild Fire Protection District                             | west   |
| Idyllwild Water District                                       | west   |
| Jurupa Area Recreation & Park District                         | west   |
| Jurupa Community Services District                             | west   |
| Lake Hemet Municipal Water District                            | west   |
| Murrieta Valley Cemetery District                              | west   |
| Northwest Mosquito & Vector Control District                   | west   |
| Pine Cove Water District                                       | west   |
| Pinyon Pines County Water District                             | west   |
| Rancho California Water District                               | west   |
| Riverside-Corona Resource Conservation District                | west   |
| Rubidoux Community Services District                           | west   |
| San Gorgonio Memorial Healthcare District                      | west   |
| San Gorgonio Pass Water Agency                                 | west   |
| San Jacinto Basin Resource Conservation District               |        |
| San Jacinto Basin Resource Conservation District               | west   |
|  |        |
| Summit Cemetery District                                       | west   |
| Temecula Public Cemetery District                              | west   |
| Temecula-Elsinore-Anza-Murrieta Resource Conservation District | west   |
| Temescal Valley Water District                                 | west   |
| Tenaja Community Services District                             | west   |
| Valley-Wide Recreation & Park District                         | west   |



Agenda Item: New Business

Nomination and Election of Board Officers for the 2024 Calendar Year – **ad hoc Nominations Committee** 

# Background:

The Nominations Committee (Trustees Frank Figueroa, Benjamin Guitron, Doug Walker, and Clive Weightman) was appointed at the November 14, 2023, Board Meeting by the Board President under the District's Bylaws to recommend a slate of Board officers for the 2024 calendar year.

Pursuant to Health and Safety Code section 2027(a), the Board is required to elect its officers at the first meeting in January each year or every other year. The Board's Bylaws currently provide officer terms of one year, and each officer shall serve not more than four (4) consecutive full terms in the office to which elected. To be eligible to hold office, the Trustee must have served as a Trustee for one calendar year.

The four officer positions are tasked with the following duties pursuant to the Bylaws:

<u>President</u> – When necessary, the President shall be the official representative of the District. He/she shall have the power to appoint committees and such other powers, as may be delegated by the Board, from time to time. The President is encouraged to appoint ad hoc committees whenever appropriate. The President shall be responsible for opening meetings promptly and for administering the business of the day, expediently and with appropriate order and decorum. The President shall sign all acts, orders, resolutions, and proceedings of the Board.

<u>Vice-President</u> – In the absence of the President, the Vice President shall assume the duties of the President.

<u>Secretary</u> – The Secretary shall assist the President as necessary. In the absence of the President and Vice-President, the Secretary shall assume the duties of the President. It

shall be the duty of the Secretary to authenticate, by his/her signature, when necessary, all the acts, orders, and proceedings of the Board.

<u>Treasurer</u> – The Treasurer shall assist the President as necessary. In the absence of the President, Vice-President, and Secretary, the Treasurer shall assume the duties of the President. The Treasurer shall also be responsible for the management of the District's financial affairs.

To facilitate the process of electing new officers, the Nominating Committee has developed a slate of candidates for the offices of the President, Vice-President, Secretary, and Treasurer to be considered by the Board of Trustees, as follows:

| President:      | Trustee John Peña        |  |  |
|-----------------|--------------------------|--|--|
| Vice-President: | Trustee Benjamin Guitron |  |  |
| Secretary:      | Trustee Doug Kunz        |  |  |
| Treasurer:      | Trustee Clive Weightman  |  |  |

(Attached is information regarding the background of each of the candidates).

Each Board Member will have the opportunity to nominate other candidates from the floor. This slate, if elected, would serve for the 2024 calendar year. Under the Brown Act, the votes must be taken in open session since secret ballots are not permitted.

# Committee Recommendation:

The ad hoc Nominations Committee recommends that the Board approve the nominated slate as presented.

#### **To: Board of Trustees**

#### Subject: Nominations for Officers of the CVMVCD Board of Trustees-2024

The Nominations Committee (Trustees: Frank Figueroa, Benjamin Guitron, Doug Walker, and Clive Weightman), reviewed the possible candidates for the officer positions for the Coachella Valley Mosquito and Vector Control Board for 2024. A survey was sent out to all qualifying Trustees to see who was interested in serving in an executive position.

As a result, we recommend the following slate of Trustees to fill the officer positions for 2024:

#### <u>President</u>: John Peña

Trustee Peña was appointed by the City of La Quinta and has served on the Board of Trustees since 2021. Trustee Peña is a lifelong Coachella Valley resident and is involved in his community serving on several Boards and Commissions throughout the Coachella Valley. He was first elected to the La Quinta City Council in 1984 and served on the Council until his retirement in 2022. He came out of his public service retirement and was again elected to the City Council in 2014. The Nominating Committee is nominating Trustee Peña for President.

#### Vice President: Benjamin Guitron

Trustee Guitron was appointed by the City of Indio and has served on the Board of Trustees since 2018. Trustee Guitron is a Police Administrative Officer with the Indio Police Department and has been a member of the police department for over 35 years. Trustee Guitron is involved with community work serving on Boards across the Coachella Valley. This has allowed him to gain experience with budgets, management, risk management, community relations, public safety, and civic government. The Nominating Committee is nominating Trustee Guitron for Vice President.

#### Secretary: Doug Kunz

Trustee Kunz was appointed by the City of Palm Springs and has served on the Board of Trustees since 2016. Trustee Kunz has practiced small animal medicine and surgery in Palm Springs for the past 45 years. He currently serves as Medical Director at VCA Desert Animal Hospital in Palm Springs. Dr. Kunz is involved in his community and has been a leader for 40 years in the Boy Scouts. The Nominating Committee is nominating Trustee Kunz for Secretary.

#### **Treasurer:** Clive Weightman

Trustee Weightman was appointed by the City of Indian Wells and has served on the Board since 2017. Trustee Weightman is an active volunteer in his community including the BNP Paribas Tennis Tournament and the American Express PGA tournament. He spent 40 years in industry and consulting with roles covering various management positions in manufacturing and information technology. The Nominating Committee is nominating Trustee Weightman for Treasurer.

Respectfully submitted by the Nominations Committee:

- Frank Figueroa
- Benjamin Guitron
- Doug Walker
- Clive Weightman



# **COMMITTEE AND TRUSTEE REPORTS**

# COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT

#### Finance Committee Meeting DRAFT - Minutes

TIME 3:30 p.m. DATE: December 12, 2023

LOCATION: 43420 Trader Place Indio, CA 92201

#### **COMMITTEE MEMBERS PRESENT:**

Indian WellsClive Weightman, Board TreasurerPalm DesertDoug Walker, Trustee

#### **COMMITTEE MEMBERS ABSENT:**

County at Large Bito Larson, Trustee

#### **OTHER TRUSTEES PRESENT:**

None

#### **STAFF PRESENT:**

Jeremy Wittie, General Manager David l'Anson, Administrative Finance Manager Melissa Tallion, Executive Assistant/Clerk of the Board Rosendo Ruiz, Accounting Technician I Sarah Prendez, Purchasing Clerk

#### **MEMBERS OF THE PUBLIC PRESENT:**

No

#### **Tasks and Ownership**

| Task                          | Owner(s) | Report Back (Finance Committee) |
|-------------------------------|----------|---------------------------------|
| Section 115 Comparison of all | David    | February                        |
| vendors                       |          |                                 |

#### 1. Call to Order

Treasurer Weightman called the meeting to order at 3:31 p.m.

#### 2. Roll Call

Roll Call indicated that two (2) out of three (3) Committee members were present.

#### 3. Confirmation of Agenda

Treasurer Weightman inquired if any agenda items needed to be shifted. Upon no objections from the Committee, the agenda was confirmed as presented.

#### 4. Public Comments

None

#### 5. Presentation

A. Keenan Financial Services 115 Pension Stabilization Trust — Melissa King, Account Executive, Keenan & Associates

*Melissa King and her colleagues gave a presentation on section 115 Trust solutions for pensions and answered questions from the Committee.* 

#### 6. Items of General Consent

A. Approval of Minutes from November 14, 2023, Finance Committee Meeting

On a motion from Trustee Walker, seconded by Trustee Weightman, and passed unanimously, the Committee approved the minutes from November 14, 2023.

Ayes: Treasurer Weightman, Trustee Walker

Noes: None

Abstained: None

Absent: Trustee Larson

# 7. Discussion, Review, and/or Update

A. Review of Check Report from Abila MIP for the period of November 15, 2023, to December 6, 2023

The Check Report was reviewed by the Committee and staff. Staff answered the questions to satisfy the Committee.

B. Credit Card Charges (Abila report & Microix Workflow Report) – Statement dated November 23, 2023

The monthly CalCard statement was reviewed by the Committee. The Committee did not have any questions about the statement.

C. Review of November 2023 Financials and Treasurers Report The Committee reviewed the financials and Treasurer's report.

# 8. Old Business

A. 2023 Finance Committee Items

David reviewed the staff report and let the Committee know that the CalPERS statements have begun to show up on employee paycheck stubs. There will be one more Section 115 Trust presentation in January.

#### 9. New Business

A. Review of finance-related items on the November Board agenda *The draft Board agenda was reviewed by the committee.* 

#### **10. Schedule Next Meeting**

The next Finance Committee meeting was scheduled for January 9, 2024, at 4:30 p.m.

11. Trustee and/or Staff Comments/Future Agenda Items

None

# 12. Adjournment

Treasurer Weightman adjourned the meeting at 4:21 p.m.